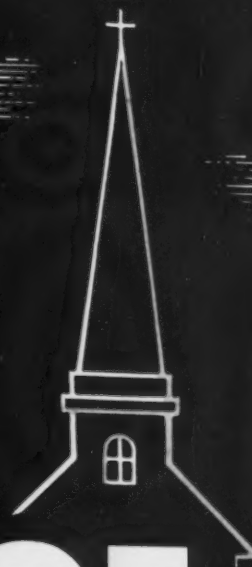


VERITAS IN CHARITATE  
CHARITAS IN VERITATE



# *Christian* **HERITAGE**



**ROMAN CHURCH  
AND LABOR**

**SAVED  
TO SERVE**

**"THE POPE  
OF PEACE"**

**Originally CONVERTED CATHOLIC**

**JANUARY 1959**

# MEMO

To believers  
in the Gospel  
of Christ...



## Who Want To Protect Our Freedoms!

IN the world today when your freedom to believe and worship as your conscience dictates, is just as important to you as freedom from financial worry, there is ONE investment which protects you both ways—A CHRIST'S MISSION FREEDOM ANNUITY. This annuity has as its primary purpose, the PROTECTION of your freedom from religious forces which would dictate thought if they came to power in this country. Our ministry is being marvelously used of God in bringing others to a saving knowledge of Jesus Christ.

A CHRIST'S MISSION FREEDOM ANNUITY protects also your financial status by bringing you a generous and dependable income, as high as 8.2% a year, from the date you invest for the rest of your life. You give to God's work and at the same time insure protection of your spiritual and financial freedom.

For complete details, send coupon today



### CHRIST'S MISSION

369 Carpenter Ave., Sea Cliff, N. Y.

Gentlemen:

I am interested in your Freedom Annuities. Please send me FREE booklet with details.

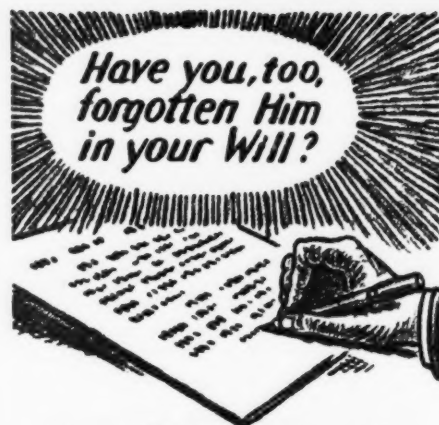
Name .....

Address .....

City ..... Zone ..... State .....

### CHRIST'S MISSION, Inc.

369 CARPENTER AVENUE, SEA CLIFF, N. Y.



## Your Will Is Important to Your Family and the Lord

### WILL YOU REMEMBER CHRIST'S MISSION IN YOUR WILL?

Use the following form of bequest:

"I give, devise and bequeath to Christ's Mission, a religious corporation organized under the laws of the State of New York with offices in the Village of Sea Cliff, the sum of

..... (or  
the following property, to wit: .....

### "MENACING SHADOWS"

Boycott-Gambling-Ostracism  
16MM 30 Minute Black and White Sound  
\$10.00 RENTAL

### "THE ONE TRUE CHURCH"

Are Rome's Claims True?  
16MM 30 Minute Colored Sound Film  
FREE-WILL OFFERING

# THE HIDDEN POWER

A TERRIFIC EMOTIONAL EXPERIENCE

THE FILM HOLLYWOOD COULDN'T PRODUCE

THE HIDDEN POWER will sweep you into the center of a man's great personal struggle as he is torn between his allegiance to the Constitution of the United States and to an Ecclesiastical system.

DON'T SEE THIS MOTION  
PICTURE UNLESS YOU CAN  
FACE THE TRUTH!

YOU WILL

- applaud Mike Regan
- condemn his wife, Nikki
- denounce Father Francis
- weep with Mrs. Jacinto
- thank God for Senator Bryan

A  
CHURCH-  
PACKING  
FILM. SHOW  
THE HIDDEN  
POWER IN  
YOUR CHURCH

A 16 MM. SOUND PRODUCTION  
IN DRAMATIC COLOR.  
TIME: 50 MINUTES  
RENTAL: \$17.50

CHRIST'S MISSION, INC.

BOX 925 SEA CLIFF, N. Y.

## Special Reminder

### Pastors!

With the possibility of a Roman Catholic running for President, with nuns teaching in public schools and persecution in the U. S. A., you need to have your people informed on the Roman Catholic aims. Book one of our former priests for a meeting soon.

### Binders

You will want to purchase a beautiful yet simple to operate binder to keep your year's copies of "Christian Heritage." A valuable library . . .

Only \$2.00 each.

## Show These Enlightening Slides at your

Missionary Group  
Sunday School Class  
Men's Fellowship  
Youth Meeting

COLORED 35 MM - 2 Sets with Script  
ABSOLUTELY FREE

- First Set on REHABILITATION CENTER
- Second Set on CHRIST'S MISSION OFFICE—How Letters and Requests are Processed

This will acquaint you and your friends with this great ministry.

Write for a date.

Published by Christ's Mission, Inc.

Walter M. Montañó, *Executive Director*

Robert G. Hawley, *Business Manager*

Ellen S. Oblander, *Editorial Secretary*

#### ON THE STAFF OF CHRIST'S MISSION

HUGH FARRELL

*Public Relations*

ANGELO LO VALLO

*Religious Information Bureau*

CHARLES MARZENA

*Spiritual Counselor*

JOSEPH GORI

*Deputation Work*

J. ESSER, JOSE LALLANA,

GASPAR LANGELLA

*Correspondents*

#### CONVERTED PRIESTS AND MONKS

##### MAIN OFFICE AND CIRCULATION DEPT.

369 Carpenter Avenue, Sea Cliff, New York

Telephone: Oriole 6-1291

All communications, checks and money orders for the magazine or Christ's Mission should be addressed to the Main Office.

##### SUBSCRIPTION RATES

Single copy, 30¢; 1 year, \$2.50; 2 years, \$4.50; 3 years, \$6.50; 50¢ additional for subscriptions outside U. S. A.

##### CHANGE OF ADDRESS

At least one month before a change is to take effect, send your new address with the old one. If possible, enclose your address label. The Post Office will not forward copies unless you provide extra postage. Duplicate copies cannot be sent unless your request is accompanied by 30¢ per issue.

**CHRISTIAN HERITAGE** is published monthly (except July and August), 20th of month preceding. Copyright 1958 by Christ's Mission, Inc. No part of this magazine may be reproduced without permission. Printed in U. S. A. Second-class mail privileges authorized at 369 Carpenter Ave., Sea Cliff, N. Y.; additional entry at New York, N. Y.

##### FOREIGN REPRESENTATIVES

Rev. Edwin J. Taylor, Protestant Truth Society, Grimsby Beach, Ontario, CANADA; Evangelical Publishers, 241 Yonge Street, Toronto 1, CANADA; Old Baptist Union Book Depot, 79 Reginald Street, Luton, Beds., ENGLAND; Ebenezer Bookroom, Box 127, Zamboanga City, PHILIPPINES; Evangel Press, Box 2483, Manila, PHILIPPINE ISLANDS; Keswick Book Depot, 315 Collins Street, Melbourne, AUSTRALIA; Tasmanian Protestant Federation, 49 Forest Road Trevellyn, Launceston, Tasmania, AUSTRALIA; Crusader Bookroom, Box 760, Wellington, C2, NEW ZEALAND; Protestant Association of South Africa, P. O. Box 2976, Cape Town, SOUTH AFRICA; Rev. R. M. Searing, Liberia "La Aurora," Carrera 8A. No. 18-57, Cali, Colombia, SOUTH AMERICA; The Crusaders League, India Hampankatta, Mangalore 1, S. INDIA; Libreria Evangelica, Huygenstraat 17, Oranjestad, Aruba, NETHERLANDS ANTILLES.

##### ADVERTISING

Christian Heritage offers a unique opportunity to advertisers, particularly publishers and bookstores, to reach a special, responsive audience. Inquiries and copy should be sent to Robert G. Hawley, Advertising Manager, at Sea Cliff.

##### EDITORIAL OFFICE

919 South Central Avenue, Glendale 4, California  
Telephone: Citrus 2-6611

##### CONTRIBUTIONS

Unsolicited manuscripts and photographs must be accompanied by return postage. We cannot assume responsibility for their safety. Newspaper clippings should be properly identified to be usable.

JANUARY, 1959



VOLUME 20 • NUMBER 1

Walter M. Montañó, Editor

## contents JANUARY 1959

### EDITORIALS

Challenge to Americans .....	5
The Roman Church and Labor .....	6

### ARTICLES

#### LIVES THAT SPEAK

Saved to Serve .....	Florindo Garcia	8
----------------------	-----------------	---

#### SHADOW OVER THE CAPITOL

"The Pope of Peace" .....	Dr. T. Christie Innes	10
Five Things You Must Know .....	Dr. Oswald J. Smith	14

#### MIRAGE IN THE CATHEDRAL

Open Letter to Pope John XXIII .....	Dr. J. B. Rowell	18
--------------------------------------	------------------	----

#### BEHIND THE PURPLE CURTAIN

The Roman Catholic Church in Latin America .....	Rev. Charles A. Voegeli	20
---	-------------------------	----

### FEATURES

Letters to the Editor .....	2
Eyes of the World .....	16
Open Forum .....	25
You Be the Judge .....	26
Index for 1958 .....	27





## YOU WON'T CATCH A MINNOW ON A FROG OR A WHALE ON A WORM

To catch a fish you need the right kind of bait. Jesus said, "I will make you fishers of men." What about your Catholic friend, have you ever shown him the way of salvation from his own Catholic Bible?

Specialized Tracts for:

**CHRISTIAN SCIENTISTS  
JEHOVAH'S WITNESSES  
and CATHOLICS**

Filled with verses from God's Holy Word. Jesus said of the Scriptures, "They are they which testify of me." God said of His Word, "It shall not return unto me void." Be a *REAL* friend to your friends; tell them of God's way of salvation. Non-antagonistic, these tracts were prepared on our knees.

**THIS COUPON WORTH 75c to \$2.00**

**AMERICA FOR CHRIST**  
315 S. Washington  
Wheaton, Illinois

Dear Sirs:

Enclosed please find —

- ☐ \$1.00 for which I am to receive \$1.75 worth of tracts.  
☐ \$2.00 for which I am to receive \$4.00 worth of tracts.

For ☐ Catholics ☐ Cults ☐ Assorted (all prepaid)

Name.....

Address.....

City.....Zone.....State.....

## STOP SMOKING!

### BANISH THE CRAVING FOR TOBACCO!

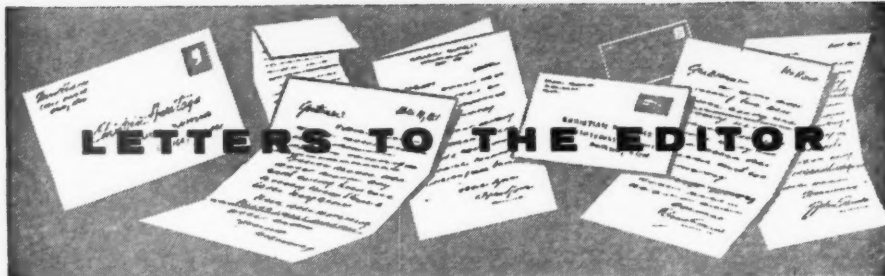
The easily applied method explained in "THE SMOKING HABIT" by Wodehouse will enable you to quickly and positively rid yourself of the Tobacco Habit. Read this book through. You'll enjoy it, and if you don't give up smoking, you get your money back and no questions asked. Postpaid only \$1.00.

**NEW LIFE Dept. CO-16 Rowan, Iowa**

### FOR NOBLE WORK

Enclosed find a check to help you in your noble work.

*J.N.H., Mich.*



### FAITHFUL SUPPORT

Enclosed is a remittance to be used toward the ex-priest fund and for CHRISTIAN HERITAGE magazine to be sent to interested parties, whether Catholic or Protestant.

*Mrs. B.D., Conn.*

### NEEDED MINISTRY

I am glad to send the enclosed check as a gift toward your work and for renewal of my subscription to your magazine CHRISTIAN HERITAGE. We think you are doing a wonderful work and pray God's richest blessing upon this much needed ministry.

*Mrs. F.B.E., N. Y.*

### FROM A CONVERTED CATHOLIC

I am enclosing my remittance for a subscription to CHRISTIAN HERITAGE for one year. I too am a reformed Catholic, and I know what you mean in saying how hard it is to live with your family and relatives and friends. So far I have done all right. . . . They soon stop when I tell them things they don't like to hear. I wish you all kinds of success in your good work.

*Mrs. R.K., Ill.*

### WHICH BIBLE?

About four months ago Jesus Christ came into my heart and has showed me the one and only way of salvation, for you see I was brought up a Roman Catholic. Now my problem is telling about this free salvation through Jesus Christ to my relatives and friends. I read your pamphlet, "The Roman Catholic Bible Has the Answer," and I would like very much to have you recommend to me what version I should get. I would like to get the one that would correspond to the pamphlet and is the strongest.

I know it would help me a lot if I had a Roman Catholic Bible to use also, besides my King James Version. . . . [Roman Catholic] people won't believe what's in a Bible unless it's a Catholic Bible. I would like very much to have you help me on this problem. Please pray about it, as I have asked that God have His way . . . and that the glory will go to Him.

*J.K., Mass.*

• We recommend the *Confraternity Edition*, published by Benziger Brothers, Inc.

### ALERT TO THE DANGER

Enclosed is our check for the work of Christ's Mission. We are so concerned about our country being alerted to the danger of putting a Roman Catholic in any high position. We also know there is such need among those priests who have left the Roman Church, so use the money wherever it is most needed.

*A.B.H., Md.*

### OUT OF DARKNESS

I am one of those few, like yourselves, who have been rescued from the darkness of Roman Catholicism. I came to Jesus a few months ago and am now rejoicing in my salvation and living a brand new life. The peace of God grows in my heart daily, and I am becoming more aware of the magnitude of the Lord's love for sinners like myself as I study His Word. The peace and joy that I feel only intensifies the sadness of the state of those I have left behind in the bonds of Romanism.

Recently I have become aware that letters I sent them have had no effect and that they evidently have been warned not to read my forthcoming letters. If I could witness to an uncle who has been consulted by my family and whose advice they seem to have hearkened to, I might find a way to get through the barrier that has been placed about them. This uncle is a Jesuit at a parish in ———. He has given many hard years to the service of the Roman Catholic Church, and is a sincere, devoted man. There was a time when I thought there was no possibility of witnessing to a priest, but I am convinced this is the only way in which I can hope to reach my family for Christ.

Hearing about your ministry to Roman Catholics, I am heartened. I am confident that your experiences with the Roman Church as members of the clergy can enlighten me and be of immeasurable help in my attempts to reach my uncle and the rest of my family. I would like to subscribe to your publication, CHRISTIAN HERITAGE. My wife and I are enclosing a bit of the prosperity the Lord has blessed us with to apply to your ministry. We will be praying for His blessing on your labors for Christ. Please remember us in your prayers for success in bringing the Word of salvation to my family.

*R.E.S., Minn.*

**CHRISTIAN HERITAGE**



## VALUABLE AND EFFECTIVE

You will find enclosed my check for my contribution toward the valuable and effective work your group of workers are doing. May the Lord continue to lead and direct your efforts.

*P.E.D., Minn.*

## PRAYER SUPPORTER

Thank you for reminding me that CHRISTIAN HERITAGE will not come to me unless I renew my subscription. I should not like to have the magazine not come, for it is a splendid one and is true to God's Word in its teaching. I cannot always say that I enjoy reading some articles for they reveal facts and circumstances that are sad to know exist.

There is little I can do to help the work, but it is not forgotten in my prayers. Dr. Montano is remembered also. I pray that those who have come out of Roman Catholicism, especially the clergy, will be strong and steadfast in proclaiming the one way of salvation, Christ, the Way.

You have not made a mistake in the change of name for the magazine. May it prove to be a great blessing to many, many people.

*E.C.P., N. Y.*

## UNDER CONVICTION?

I read with interest and great surprise the letter sent you by Judge Howell of Canyon City, Oregon, and the most appropriate reply by a party in Florida. Inasmuch as Judge Howell's sister is my sister-in-law, I took more than just a passing interest in the letter, and therefore enlist your prayers for his conversion and also his sister's, who at the present time is in hospital, following the loss of her husband.

Ofttimes our adversities are God's opportunities, and I pray that she will also be converted. She once remarked to me that there was something wrong with Catholicism, but that she did not know what it was. Let us pray that she and her brother, the Judge, will both come out of darkness into light.

Judge Howell's letter being of such a threatening nature, one gets the impression that perhaps he might already be under conviction. I know him well, and he seems like a fine man, but he is steeped in Catholicism and therefore is deluded and groping in the darkness.

That your work will be expanded and blessed mightily, and be instrumental in the conversion of just such deluded ones as the above-mentioned, is my prayer.

*Mrs. D.J.G., Ore.*

## SOMETHING MISSING

My only reason for letting this magazine lapse is that I put things off until I forget how long I've put them off. There is actually something missing in my life when I don't get it. Whenever it comes I sit down immediately and read it from cover to cover.

Congratulations on your choice of the name CHRISTIAN HERITAGE, which I feel God has given you. I am sure it will be easier to reach our Roman Catholic and also Protestant friends with this. I think it just has everything. It's beautifully written, and when I read it the Spirit of God takes me up to a high plane. As I read of the despair in the world because of this false religion, I rejoice again that I am His and I know that He is mine.

May you continue doing the great work you are doing. One of the future plans of my husband and myself is to take a trip to New York and visit Christ's Mission.

*Mrs. O.W.J., Minn.*

## INCREASE YOUR INCOME



... just as many men and women are doing in a most dignified vocation . . . and at the same time,

## SERVE THE LORD

by fulfilling an important Christian service in your own and surrounding communities.

## WORK FULL OR PART TIME

Here's your opportunity to become associated with a company that has been in business more than 35 years—highly respected by Christian leaders and whose product and service are recommended by men and women you know.

Our program is unique—it has no competition. Every Christian home is a prospect.

Your spare time can be worth up to \$75 a week, and more . . . and full time up to \$10,000 a year, and more!

Just fill in the coupon NOW—and we'll help you get started immediately.

## CLIP AND MAIL TODAY!

John Rudin & Company, Inc. DEPT. A 19  
22 W. Madison St., Chicago 2, Illinois  
Yes, I'm interested. Please send me complete information on your program.  
Name.....  
Address.....  
City..... Zone..... State.....

# Don't Be Puzzled . . .

about the meaning of all those interesting types,  
signs, symbols and figures in the Bible

## Wilson's Dictionary of Bible Types

explains 4739 of these types clearly and plainly

Order from your favorite book store, or from the Author

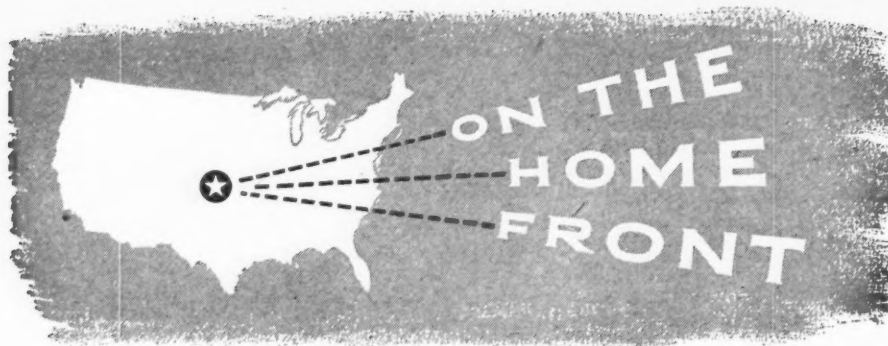
**DR. WALTER L. WILSON**

110 E. 31st Terr.

Kansas City 11, Mo.

(Give this book to your Bible Student at College, an invaluable gift)

Price \$6.95 Postpaid



#### The Fifth Annual Banquet:

"It was indeed a joy inexpressible for me to have attended the anniversary dinner. . . . As to the program (menu included) may I say that it seems to me little, if anything, could have been done to improve it, except perhaps an audible expression of the Mission needs. . . . I'm mailing this check, asking for material in order that I too can be a better 'part-time' missionary for the Lord in your field of operation."

The foregoing is typical of the enthusiastic comments received after the Annual Banquet, which drew over 325 people from seven states and Canada. Present also were six members of the Board of Trustees, one of whom, the Rev. Louis Hutchins, was toastmaster for the evening. Dr. Montano, Executive Director of the Mission, presented another stirring, challenging message.

#### The Home for Ex-Priests:

A former priest from Canada arrived for orientation on October 24. Another man who has been at the Home was placed as organist and music director in a Spanish church. Two men recently placed in schools are making excellent progress and are rejoicing in the privilege of preparing for service.

#### Calls from Overseas:

Calls for help continue to pour in from other lands. These require much discrimination and finesse in handling and processing because of the lack of direct personal contact. However, the wonderful results of some of these contacts are apparent in this month's story under Lives that Speak.

#### The Film Ministry:

Our films are being sent to every state in the union and to numerous foreign countries as well, and the results are very encouraging. The following is a sampling of comments received during this past year regarding The Hidden Power:

"We thought it an excellent picture, and deserving of a wide showing."

--Rev. Herbert R. Gotaas, Mont Clare Baptist Church, Chicago, Ill.

"The film arrived in plenty of time for our showing last night, and I am happy to say that the response was overwhelming."

--John T. Vivian, Scottish Rite of Freemasonry, Washington, D.C.

"We had 1400 in the auditorium to view the film, and many favorable comments were received."

--J. B. Poppitt, Edmonton Youth for Christ, Canada.

"It is a magnificent film. You are to be congratulated in having produced such a true-to-life high class film, one that no one needs to be ashamed to invite people . . . to see."

--Mrs. N. C. Moffat, Witt, Illinois.

"For myself and the staff members of the National Lutheran Council, I would express thanks to you for lending us your film, The Hidden Power. It stimulated serious thinking and discussion among our group and gave us the opportunity to make your organization better known."

--Pastor Rollin G. Shaffer, Lutheran World Action, New York City.

"A few nights ago we used your film The Hidden Power and we were tremendously impressed. One of my trustees literally rushed to the platform at the close and stated to me that this film should be compulsory for every Protestant church in America. So I want to thank you for the film."

--Pastor Sidney Correll, Christian Tabernacle, Dayton, Ohio.

## Challenge to Americans

**T**HE DEMOCRATIC LANDSLIDE in the November elections was not a victory for the Democratic party but for the Roman Catholic Church.

This is a statement that one hundred or fifty or even twenty-five years ago would have been considered unthinkable in "Protestant America."

But that Roman Catholicism has again become an issue before the American electorate is a fact that can no longer be denied. On every hand Roman Catholics are being elected or appointed to public office, often for the first time in history, and a storm of interest is growing around the 1960 elections, which portents indicate will be crucial—perhaps outweighing and counterbalancing even the effects of the 1860 elections.

Today we hear constantly such statements as this from the pen of Drew Pearson:

"It's time the American people got over the idea that a Catholic should not be elected President of the United States, and last week's election indicates that they are doing so." (San Francisco *Chronicle*, Nov. 10, 1958)

Such molders of public opinion, directly or indirectly influenced by the Roman Church, want the general populace to believe that Roman Catholic affiliation is no longer an issue in the affairs of state, no longer a deterrent to the holding of public office, particularly in the higher echelons of American government. Four Catholics—Phil Hart of Michigan, Eugene McCarthy of Minnesota, Thomas Dodd of Connecticut, and Ed Muskie of Maine, all Democrats—were elected to the Senate for the first time, "not because of their religion," says Pearson, "but because they were good men." The columnist concludes that the voters "had put religion on the sidelines."

This blindly unrealistic view has its roots in the ignorance or unwillingness of a great many Americans to face up to the facts, both of history and of current events. Afraid of being called bigots, they are willing to sell their country to anyone who speaks smoothly or offers monetary gains. They ignore the plain doctrines, declarations, and pronouncements of the Roman Catholic Church that make it impossible for a loyal Roman Catholic to be, at the same time, a loyal American citizen.

Many of these head-in-the-sand Americans are Protestants, whose forefathers paid a tremendous price to be rid of the Roman yoke. Many of them fought to save the world from the threat of Hitler's Nazis. Many gave husbands, fathers, and sons to stop the spread of Mussolini's Fascism. Many today are earnestly seeking to prevent the spread of the perverse ideologies of Communism.

Yet these same Americans are harboring in their midst an enemy far more subtle, and for that reason far more dangerous, than Nazism, Fascism or Communism. This enemy proceeds under the guise of religion and calls itself Christian.

"Fear not them which kill the body, but are not able to kill the soul," warned Christ: "but

## EDITORIAL

Walter M. Montaño



rather fear him which is able to destroy both soul and body in hell." (Matt. 10:28)

Disguised under the cloak of religion, this enemy is determined to destroy the Constitution of the United States of America and to supplant it with Canon Law. ("Constitutions can be changed," declare Ryan and Millar in their officially approved text written for the National Catholic Welfare Council in 1922.)

This enemy is determined to destroy the State by uniting it with the Church, which will determine its policies. This enemy is determined to supplant the public school system, one of the great cornerstones of the American way of life, with its own parochial school system.

In sum, this enemy is determined to command where it cannot convince, conquer where it cannot command, and corrode where it cannot conquer. It will persuade, intimidate, demand, revile, coerce. It will stop at nothing to "make America Catholic"—and it is succeeding all too well.

The Vatican has lost ground in Hungary, Poland, Yugoslavia. Latin America is fast slipping from the grasp of the Roman hierarchy, spiritually and politically, to the extent that bishops and clerics are wringing their hands over the fewer than ten percent of the "faithful" who attend mass in certain countries. Even at the very gates of Rome the symbolic hammer and sickle is rising above the crucifix.

America alone is the bright oasis on the horizon of the papacy. While other nations are shaking off the yoke of centuries, America is allowing herself to be stupefied into a blind acceptance of Roman Catholicism as "just another religion" with no political ambitions or designs.

Protestants need to awaken to the fact that it is Roman Catholic doctrine to believe that "outside the (Roman) Church there is no salvation," that every non-Catholic—from the President of the United States to the meanest citizen—is a heretic. And heresy is punishable by death.

Protestants need to take cognizance of the fact that the Roman Catholic hierarchy is gaining a strong measure of control over our media of communication—the press, radio, TV, motion pictures—through an ever-tightening censorship.

Protestants need to take a good look at the figures on immigration, at the biceps of boycott, at the long arm of lobbying, at the Vatican line in the White House, which can call the Secretary of State



to a requiem mass in Rome and the President to a pontifical mass in Washington for a dead pope, who like his successor claimed to be "ruler of kings and princes."

Protestants, "knowing the time," need to realize that "now it is high time to awake out of sleep." (Rom. 13:11)

It is true that prophecy reveals clearly that we are nearing the end of time, when the Antichrist will be manifested in all his power. But this is no excuse for American Protestants to deny their birthright by remaining indifferent to their responsibilities, or to lend themselves as instruments to further the ends of this power.

While the Roman Catholic Church is bending all its efforts to gain political control over America, it remains for us as Christians to "put on the whole armor of God" and use the spiritual weapons at hand. In the words of the apostle Paul, "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Eph. 6:2)

We sing the patriotic anthem, "My country, 'tis of thee, Sweet land of liberty, Of thee I sing; Land where my fathers died, Land of the pilgrims' pride, From every mountainside Let freedom ring."

We express devotion to our nation with the words, "Long may our land be bright With free-

dom's holy light; Protect us by Thy might, Great God, our King."

We pray as we sing, "America, America, God shed His grace on thee . . . May God thy gold refine."

Are these empty words devoid of meaning? Are they old-fashioned, outmoded? Or do we understand and believe what we sing?

Do we really believe that America has been favored and prospered above every other nation—or do we take our freedoms for granted? Are we willing to throw our privileges to the wind—or will we resolve to appreciate more fully the priceless heritage entrusted to us and the wonderful freedoms guaranteed by our Constitution?

Alexis de Tocqueville, the great French writer, once paid tribute to our country in the following words:

"I sought for the greatness and genius of America in her commodious harbors and her ample rivers, and it was not there; in her fertile fields and boundless prairies, and it was not there; in her rich mines and her vast world commerce, and it was not there. Not until I went to the churches of America and heard her pulpits aflame with righteousness did I understand the secret of her genius and power. America is great because she is good, and if America ever ceases to be good, America will cease to be great."

## The Roman Church and Labor

IN NO OTHER AREA of national life is the hand of the Roman Catholic Church more strongly felt than in the field of labor. Like a mighty lion the Roman Church has moved into this country and taken over the domain of the working man, and like a servile jackal the laboring mass has bowed to the demands of the Catholic-dominated labor bosses.

Knowingly or unknowingly, groups and organizations are falling under the yoke of the Roman Catholic hierarchy. The recent elections, now a matter of history, revealed the Roman Church campaigning strongly at the side of already corrupt labor unions and union bosses. It is becoming increasingly apparent that the avowed purpose of the Roman hierarchy in America is the complete control of every aspect of labor and, ultimately, of other social areas as well.

On March 20, 1958, before the primaries, six Roman Catholic bishops of Ohio expressed the mind of their church in a statement issued to combat a proposed "right-to-work" amendment to the Ohio constitution. The statement, released by the National Catholic Welfare Conference News Service, was publicized and distributed by the Kansas State Federation of Labor, AFL-CIO. The following are some of the salient points of the hierarchy's pronouncements:

1. "It does not follow that a man has the unconditional right to work in any and every industry or business at will."

2. "For reasons of social justice it may be de-

sirable and often advantageous to the common good that man's right be restricted by certain specified conditions."

3. "He is free to work in any industry of his choice, but only on condition that he abides by the rules adopted by that particular industry as a condition of employment."

4. "The right to work in a specific industrial plant or business can be subject to special conditions."

5. "It is unwise to encourage State intervention in this matter."

6. "The right to strike, for instance, cannot be denied under certain definite conditions."

7. "The right to picket is a concomitant right if a justified strike is called."

8. "There have been serious abuses also on the part of management, such as unreasonable and unjust opposition to the right of union organization."

9. "We are convinced that a 'right-to-work' amendment would not solve our problems, but might lead to a more intensified struggle for domination and thus postpone an era of peaceful co-operation."

In the first statement, the bishops deny flatly the inherited right of every American to work where he chooses and associate with any group of labor he pleases. While this may sound reasonable at first glance because of varying degrees of ability and interest, the intent of the Roman Church is to create in America a situation in which she alone can control labor, first by placing her minions in

key positions and second by requiring union membership as a condition of work.

In the second statement, the phrase "restricted by certain specified conditions" places the working class virtually in a state of slavery. Such conditions would of course be determined by the Roman Church, as revealed in the papal encyclicals and pronouncements regarding labor. The key phrases to note well are "social justice" and "common good," which in Roman Catholic parlance mean an emphasis on majority rule and a denial of the right of minorities. It also reflects—by implication—the hierarchy's scorn for such fundamental American concepts as free enterprise and rugged individualism.

The third statement again sounds reasonable enough: a man is free to work in a given industry if he abides by that industry's rules. But—what are the rules? Who makes them? How are they brought about? Are they subject to review? (See statement five.) Are the rules the same in all such industries—thus leaving a man no choice except to remain idle?

Again, the Roman hierarchy has as its goal the control of local unions and the final word in determining the conditions for labor, which in turn are imposed on industry and which, as always, reflect the mind of the Roman Church. Such conditions ultimately would make all labor subject to the Roman Church. Every member of the union would be required to be a Roman Catholic, pay his dues to the church, attend mass, and take communion.

The fourth statement further illustrates our point with its reference to "special conditions." Nothing is said of such conditions as ability, competence, skill, aptitude, experience, or intelligence. What then are these "special conditions"? Who imposes them? Experience shows that the Roman hierarchy wants to control all union activities and has championed all kinds of enterprises which would increase its power.

The fifth statement amplifies this point: the Roman Church would like to dispense with the civil law of the country and the authority of our government officials. Their expressed conviction that it is "unwise to encourage State intervention" is an implied threat to the stability of our nation—a double-edged threat since State intervention and control would be undesirable only so long as the State itself remained free of Roman Catholic control.

Meanwhile, strikes are on the increase and are constantly becoming more violent and vicious. Frequently they upset the natural trend of business and imperil the national economy. Demands of the strikers are often made in the most unreasonable manner and represent the desires of a greedy union boss rather than the worker, who after all has a family to support and needs to remain on the job. Enmities between capital and labor are growing apace, and those who have sown seeds of confusion and distrust are reaping the whirlwind.

The Roman Church is seeking to profit by this confusion: it is easier to catch fish when the waters are muddied. To this end she will continue to

foment strikes and create unrest.

This is indicated by the sixth and seventh statements of the Roman bishops, in which they advocate the right to strike and picket. The qualifying words "under certain definite conditions" and "justified strike" are merely sugar-coating to disguise the potent pill being prescribed. The statements ignore the fact that frequently strikes are called against the wishes of the individual worker, who may feel compelled to vote contrary to his desires because of the absence of a secret ballot and the all-too-common threat to his economic and social security.

Further, to throw off the onus of union culpability, the bishops in the eighth and ninth statements turn the spotlight of criticism on management. Their divisive intent thus becomes apparent as they seek to place labor in the position of management's most powerful and deadly rival. Disharmony and lack of cooperation between management and labor, employer and employee, is the prelude to revolution.

In the last election, the Roman Catholic hierarchy manipulated the political campaigns as far as possible to conform to the dictates and policies of the Vatican. But it is well to remember that when the Roman Church espouses the cause of labor and reviles management, she only wishes to clear the field for herself and to eliminate any competitors in her insatiable hunger for power.

The phraseology "right-to-work" has been deliberately abused and misused, and it is high time that every American realize on which side the Roman Church stands. Let us make it abundantly clear that the Roman Church is not interested in the working man as an individual, a *man*, but—like the Communists themselves—merely as a part of the whole, a number to be counted in the mass, a vote to be counted on in a crucial election, a step in the church's rise to power.

There is so much dissimulation on the part of Roman Catholic leaders and so much ignorance on the part of the labor workers that Rome's insidious plans are making alarming headway. It is high time that the labor worker come to grips with the problem of whom he serves and, in so doing, grasp the reins from those who would regulate his rights and rule his destiny. It is high time for him to realize that without individual freedom he becomes a mere number, a tool, without identity or personality. The freedom of his soul should be like the air he breathes, unfettered, unpolluted, undenied.

The intrigues and clever procedures of the Roman Catholic hierarchy, which is constantly working to "make America Catholic" through the conquest of labor and the labor worker, must be checked, if necessary, through proper and legal means. Only thus can the laboring man lift up his head as a free citizen—free to choose, to work, and to enjoy the fruit of his labor. Christ Himself established the basic principle when He said, two thousand years ago, "The laborer is worthy of his hire." But He never added, "—at the price of his soul."



*From modern Spain comes a story of persecution, book-burning, torture, even murder. But the light of the gospel still shines, as God's chosen ones are . . .*

# Saved to Serve

by the Rev. Florindo Garcia

**I** AM THE SON of Roman Catholic parents. From childhood I felt a strong urge toward a vocation in religious life, and for years my spiritual attraction was the passion and death of our Lord. Not knowing anything better I used to carry with me constantly a booklet with the title *Via Crucis* (The Way of the Cross). As I read this booklet I felt that my soul was being penetrated by a strong force, and many times I wept over what I read. This happened so often that my parents finally judged it necessary to take the book away from me.

In the year 1933, when I was sixteen years of age, I had my first contact with some evangelical Christians, who were working in the city where I was born. I loved their services very much and attended practically every day. It wasn't long before the Roman Catholics began to consider me a Protestant.

During the Civil War many evangelical Christians suffered severe persecution at the hands of fanatical Catholics. Some of these persecutors took the pastor of Castrogonzalo, a Mr. Zamora, and burned his head with gasoline; after this excruciating torture they finally killed him. In my town the evangelical preacher, Mr. Andelino Gonzalez Villa,

was carried around the city as a malefactor and tortured in different ways, but not killed.

As for myself, I was brought to some desolate place where my persecutors tried to kill me, beating and scratching me and pulling me around by my hair. While I was being tormented I observed that these men all wore around their necks the medal of the Virgin Mary. In an effort to save myself I tried to convince them that the Blessed Saviour and the Virgin Mary would not be pleased with what they were doing to me. But that only served to increase their fury and their insults. They called me an apostate, an enemy of religion and of my country. Then they led me through the city, with my blood running in the streets, as an example and a shame to all who dared profess the evangelical doctrines that I had embraced.

## BOOK-BURNING

In fairness to the truth I have to confess that I was saved from the hands of my persecutors by the military authority under General Franco, who sent me back to my family. There I spent three weeks in bed, without any medical aid or assistance. No doctor was allowed to treat me without incurring the danger of being killed by the fanatics who tried to end my life. But thanks to the

divine mercy of God, a pharmacist sold us some medicines and antiseptics through a third person. He too knew the tremendous danger he would face if he sold this medicine directly to my family.

The members of my family, all Roman Catholic, were in a state of consternation over the fact that they were the objects of persecution on my account.

Meanwhile, what my persecutors could not do with their torments, they tried to do with persuasion. To demonstrate that they were good Roman Catholics, they burned all my beautiful library. In their ignorance they burned all the books, even my Catholic books, but they did leave two Protestant books written by Dr. Samuel Vila, entitled *Religion Explained to the People* and *To the Mountains of Christianity*. Evidently, because they did not know very well how to read, they thought that these were two Roman Catholic books.

In the same spirit, my relatives, seeking to demonstrate the vigor of their Catholic faith and to rid themselves of the stigma of my infidelity, roughly insisted that I enter some religious order. Only on this condition would my family be well thought of again in the town.

## UNHAPPY YEARS

In the end I was conquered, and I entered the seminary of the Teatine Fathers. From there I went to the monastery, but my spirit was still as evangelical as ever. Throughout all this period my daily spiritual food was the Scriptures. In fact, I was even professor of Bible for a time after I had been ordained a priest.

Some years after my ordination I was sent to the monastery of Palma in Mallorca, at a time when that community was going through a period of disintegration because of poor administration. Seven years of hard work were necessary for its reorganization.

I was considered a good priest. But I was not happy. The memory of the evangelical truths that had convicted me when I was in



my home town continually tormented my spirit. I began to realize how weak I had been when I obeyed my parents rather than God.

I knew I was not living in accordance with the light that had been revealed to me, and the experience of my many years in the monastery taught me that under the superficial polish of culture and kindness there was the same spirit of fanatical opposition to true Christianity that my persecutors had once exhibited toward me.

Before I was admitted to the solemn vows, I received three days of vacation in order to visit my relatives. This marked a turning-point in my life.

### MY FAITH RETURNS

At home, to my great surprise and joy, I discovered the two evangelical books that had been providentially—as I now realized—saved from the fire. I read them like a hungry man devouring his food. After such a long period my evangelical faith again burned brightly.

I realized more fully that I was trusting the wrong church, a church which did not act in accordance with the gospel. I felt anew how great was my need for Christ as my Saviour. Finally, after long meditation, I prayed with deep conviction that God would help me live according to my faith. I returned to the college-monastery of Mallorca.

In Palma there is an evangelical church. Here I sought out the Protestant pastor, and in the chapel I opened my heart to him. At the same time I wrote two letters to our dear brother Dr. Samuel Vila, to whose kindness many evangelical Spanish Christians are obliged.

To my dismay these letters were taken by my superiors and confiscated. As a consequence I was isolated for three months, and all of my correspondence was confiscated, including letters from my relatives and friends. I was called in to declare my ideas about my faith. This started a long controversy, which ended in my being imprisoned in a room

of the same monastery. Here I remained until the papers of my expulsion from the Order were ready.

For some reason there was a change in tactics, and I was sent, along with other friends in the professorate, to make a spiritual exercise of eight days' duration. I was enjoined to give myself to prayer and to the study of the Fathers of the church. But my reaction was contrary to what my superiors expected. My evangelical faith remained firm and unshaken; in fact, it was strengthened through trial.

### TEMPTATIONS MET

During this time of probation the Enemy tempted me with thoughts about my future. One day, while observing a garbage truck with some miserably dressed people in it, I felt as if someone were addressing me thus: "Look at these unhappy people. Maybe in a short time you will be one of them. Look at your beautiful clothes and compare them with theirs. This will happen to you if you incline yourself to Protestantism."

I confess that the color of my face was so visibly changed that my companions asked me what was wrong. But throughout the dark hours of the night my soul was comforted by the presence of God and the promises of His

cial came to the monastery to convince me of the error of my ways. We discussed the credo and the cult of veneration to images and statues. In conclusion I said to him:

"You use the term 'Marian theology,' do you not? I implore you not to ignore theology, for the word means the science of God. But 'Marian theology' means that you are considering a simple human creature a member of the Godhead, isn't that so? Aren't you actually conferring divinity on the mother of our Redeemer?"

The Father Provincial refused to discuss the subject with me further and ordered me to leave the Order immediately.

After two days I left the monastery and went directly to Tarrasa, clothed as a secular man. There, in the company of a few companion priests, I established myself.

When we arrived at the dock, the Father Provincial, to my great surprise, embraced me and wept, commending himself to my prayers and those of my brothers in the same evangelical faith, on which he wished the richest blessings from heaven. I was left full of admiration for his candor. Recalling the discussion we had had just two days before, I felt that the light of the gospel was not far from his heart and that, like Nicodemus, he was not far from reality.



sacred Word. After that, whenever such a temptation arose in my mind, I said to myself, "I am ready not only to suffer poverty and hunger but to give even my life for the love of my Lord and for the purity of His doctrine."

### "ALMOST PERSUADED"

Eventually the Father Provin-

Only two years had passed since the conversion of Padre Padrosa, which had moved the consciences of so many eminent Roman Catholics in Spain. The words of my Father Provincial made me understand that he was affected too, but he did not dare to proceed according to his feelings. Another priest asked me, "Who can

(Continued on page 13)

# "The Pope of Peace"

by the REV. DR. T. CHRISTIE INNES

THE ISSUE before us on this historic occasion is "Shall we hear the truth?" The Bible says, "He who speaks the truth gives honest evidence." (Prov. 12:17) If truth is not our prime requirement at all times and in all circumstances, can we say we believe in the God of truth, the Bible of truth, or even in the Christian cause? It is not a matter of sentimental opinion; it is whether we believe in the truth and will react to it honestly, humbly, with courage and determination.

## ABSOLUTE SOVEREIGN

Recently Pope Pius XII died, and the Catholic Archbishop of Westminster Cathedral, London, England, praised him as "The Pope of Peace." And this title seems likely to stick. The unending radio, television, newspaper, and magazine reports endlessly join in lauding "this great man."

On August 16, 1943, *Time* came out with a picture of Pius XII on the front cover and a long article in the Religion section, from which we learned that the Pope is: "Bishop of Rome and Vicar of Jesus Christ, Successor of St. Peter, Prince of the Apostles... Sovereign of Vatican City... *Absolute spiritual ruler* of a hierarchy which includes 47 cardinals, 13 patriarchs, some 2,000 archbishops and bishops, and about 300,000 priests. *Absolute spiritual sovereign* of some 365 million Roman Catholics through the world... As a symbol Pius XII is a spiritual *autocrat* of *incalculable power*."

Let me remind you of the words used at the coronation of popes. The senior cardinal-deacon placing the crown on the pope's head says: "Receive the three-fold crown of the Tiara, and know that Thou art the *Father of Princes and Kings, the Ruler of the round Earth*, and here below the Viceroy of Jesus Christ, to whom be honor and glory for ever. Amen." (Joseph Barnhart, *The Vatican as a World Power*, p. 403. Longman's Green & Co., 1939; translated by Pres. Geo. N. Shuster.)

According to the *Encyclopedia Britannica*, the Vatican City State, "a sovereign and completely independent domain, represents the temporal power of the Pope. . . . The Pope in his function of temporal ruler, exercises complete legislative, executive and judicial rights over Vatican City State. . . . Being a completely independent government, the Vatican City State has its own postage, coinage, flag, and has an international, recognized diplomatic representation. Within its confines, all the affairs, *spiritual and temporal*, of the Roman Catholic Church as a *world power* are transacted." (Supplement 1941)

Yet our State Department is reported to have decided that American Cardinals Spellman and McIntyre voting in the foreign election of a sovereign would not endanger their American citizenship. (*Toledo Blade*, Oct. 25, 1958) This in spite of the "Important Information for You" printed inside every single U. S. passport: "You may lose your American nationality . . . by voting in the elections of a foreign state; . . . or making a declaration of allegiance to a foreign state!"

Since 1940 under the U. S. Immigration and Nationality Act the courts have deprived many Americans of citizenship for violations, e.g., Miranda 1950, Kuniyuki and Nakashima 1951, Bisceglia and Gualco 1952, and Longobardi 1953. And our courts have declared that religious preference in the administration of our laws is illegal. It is surprising, is it not, that Spellman and McIntyre as citizens of the Republic of the U. S., which long ago made titles illegal, are yet daily referred to as "princes" of this foreign state?

The death of Pope Pius XII has received tremendous coverage in all the news media, and he has been eulogized by great and small as the "Pope of Peace." That this designation is grossly misapplied is amply demonstrated by the facts presented in the accompanying article. The emphasis is the author's own.

The death of Pope Pius XII has received tremendous coverage in all the news media, and he has been eulogized by great and small as the "Pope of Peace." That this designation is grossly misapplied is amply demonstrated by the facts presented in the accompanying article. The emphasis is the author's own.



## PAPAL DIPLOMACY

To return to the article in *Time*, we are told under the paragraph on Pius XII as "Papal politician" that "whether the morals of *Pacelli's diplomacy* were good or bad morals is a violently debated issue. . . . Vatican critics of various sorts point to various specific chapters of *Pacelli's diplomacy*:

"The Vatican's support of General Franco during and after the Spanish Civil War.

"The Lateran Pacts and Concordat with Mussolini whereby the Italian Government agreed to pay the Vatican \$39,200,000 in cash; to give it \$52,300,000 worth of Italian bonds; to recognize Vatican City as a sovereign state; and to make Catholicism the state religion of Italy.

"The 1933 Concordat with Hitler, 'in spite of many serious misgivings.'

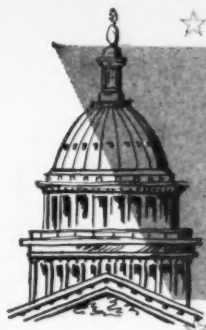
"The Vatican's haste to embrace Marshal Petain and Vichy."

"But," says *Time*, in spite of this partial list of solemn indictments, "no matter what critics might say, it is scarcely deniable that the Church Apostolic, through encyclicals and other papal pronouncements, *has been fighting against totalitarianism* more knowingly, devoutly and authoritatively, for a longer time, than any other organized power." Yet *Time* immediately adds, "But what the Catholic peace policy is, non-Catholics sometimes find it difficult to discover. And even Catholics find it hard to put the Church's peace program in a nutshell!"

### MUSSOLINI IS SALVAGED

Let us look at the record of undeniable historic fact. As John Gunther tells it: "On March 2, 1939, Eugenio Pacelli, the Papal Secretary of State, succeeded the venerable Pius XI as Pope. . . . The new Pope—to emphasize the association of his ideas with those of his predecessor—assumed the name Pius XII. As such, he instantly became a dominant force in world affairs." (*Inside Europe*, p. 264, Harper & Brothers, 1940)

Well, then, glance at Pius XI, enthroned in 1922 and Pope for seventeen fateful years. Recall that, again as Gunther succinctly



## SHADOW over the Capitol

tells it, "by 1921 and 1922 Mussolini steadily expanded his influence, and by a weapon which later dictators were to imitate—violence. He became a sort of gang chieftain. . . . As Prime Minister he was simply a gang leader who had become big enough to bluff the government into submission." (*Inside Europe*, p. 239) And on December 20, 1926, Pius XI declared in a famous address: "Mussolini is the man sent by Providence!"

On Feb. 11, 1929, Pius XI made formal agreements with Mussolini known as the Lateran Treaty, by which the Pope got the \$91,500,000 referred to by *Time* as compensation for Church properties seized in 1870, and the Duce got the approval of the Roman Church, and by this, "national and international prestige which would have been otherwise unattainable." . . . The Treaty "led to the establishment of close relations between the Fascist State and the Vatican" . . . *the Vatican cooperated in the salvage of Mussolini.* (*What to Do with Italy*, p. 80 f., by Professors Gaetano Salvemini and George La Piana [of Harvard since 1915], Duell, Sloan and Pearce, New York, 1943)

The Roman Catholic historian, Professor Josef Schmidlin, says, "the Pope [Pius XI] *allied the Church to the Fascist state* . . . and strongly supports Catholic Action, which is based upon the principle of an *absolute hierarchy.*" (*History of the Popes of Modern Times*, p. 3)

And Roman Catholic author William Teeling wrote: "The fact must be faced that practically without exception, the whole world condemned Mussolini *ex-*

*cept the Pope.*" (See *The Pope in Politics*)

### RAPE OF ETHIOPIA

The tragic tale goes on as we look at the calendar for October 3, 1935, when Pacelli had been Secretary of State for five years, and as such the responsible agent for Vatican foreign affairs, and Italy, without declaration of war, *raped Ethiopia*, a fellow-member of the League of Nations. Against the League's violent protests Italy formally annexed Ethiopia on May 9, 1936. And on October 28, Cardinal Schuster of Milan, according to the *Popolo d'Italia*, said, "The Italian Standard carries forward in triumph the Cross of Christ . . . and opens the way for missionaries of the gospel!"

But let the Catholic lay-conscience speak for the conscience of the world through Count Michael de la Bedoyere, editor of Britain's *Catholic Herald*: "Italy, reputedly a Catholic nation, attacked with the might of modern armaments a small and weak native people for purposes of naked imperialistic conquest. She did this, in defiance of the Covenant of the League of Nations and the Kellogg Pact. . . . Yet so far from protesting such action the Church seemed to condone and to defend it. The Catholics of Italy enthusiastically supported the Duce."

What did the "Pope of Peace" do in the face of this crime which literally sent the League of Nations to its grave? By flouting the "last best hope" for peace, he vastly encouraged both Mussolini and his execrable partner-to-be Adolf Hitler. He did not even heed that renowned Catholic writer, Christopher Dawson, who



had written: "There seems to be no doubt that the Catholic social ideas set forth in the encyclicals of Pius XI have far more affinity with those of fascism than with those of either liberalism or socialism . . . it is clear that Catholicism is by no means hostile to the authoritarian ideal of the state." (*Religion and the Modern State*, p. 134, Sheed & Ward, 1935)

### TOTALITARIAN CHURCH

The Archbishop of Canterbury, deploring the constant attacks of the Roman Catholic Church upon the Church of England, said, "But these attacks do call for occasional answers . . . and in this new booklet [*Infallible Fallacies*] our people will find a reply." And one paragraph in this famous booklet by Episcopal priests states the truth thus:

"The great bureaucratic system of the Roman Catholic Church, centralized in Rome and tightly controlled by the Pope, is totalitarian. The transition from one kind of totalitarianism to another is an easy one, and it is well known that the countries of Western Europe in which Communism is strongest today are predominantly Roman Catholic countries." (*Time*, Oct. 26, 1953)

But we do not have to accept the opinion of Archbishop Fisher. Cardinal Spellman has repeatedly endorsed the religious form of totalitarianism which is the essence of historic Roman Catholicism. For instance, he placed his official "imprimatur," or approval, on *Freedom of Worship: The Catholic Position*, by Father Francis J. Connell of the Catholic University of America (Paulist Press, New York, 1944, pp. 4-6), who states:

Catholics "believe that the Catholic Church is the only organization authorized by God to teach religious truth and to conduct public religious worship . . . no one has a real right to accept any religion save the Catholic religion, or to be a member of any Church save the Catholic Church, or to practice any form of divine worship save that commanded or sanctioned by the Catholic Church. . . . Such, then,

is the first Catholic principle relevant to religious liberty—that man has not an unqualified right to practice any religion he may choose. It was in accord with this principle that Pope Pius IX, in his Syllabus of 1864, condemned the proposition: 'Every man is free to embrace and to profess that religion which, guided by the light of reason, he judges true.'"

### GRAVE GAMBLE

This ugly official repudiation of a basic Christian and American right is nothing but ecclesiastical totalitarianism or absolutism. And it is essential to Catholicism—in spite of the deliberate misrepresentations of Catholic doctrine by the vast propaganda of the Knights of Columbus. One other illustration: Father Gerald C. Treacy also has Cardinal Spellman's imprimatur on his book, *Liberty: Man's Greatest Gift*, and he asserts bluntly, "Unlimited freedom of thought, speech, writing, and worship does not belong to man. These are not natural rights!"

This anti-democratic and un-American philosophy of absolutism is what makes a Roman Catholic President a grave gamble for America. The devout Catholic Senator Kennedy, aspirant for the White House, was asked his position and replied: "Nobody in my Church gives me orders. People are afraid that Catholics take orders from a higher organization. They don't. Or at least I don't." (*Redbook*, Nov. 1957) But he was soon after repudiated by the Roman Catholic magazine *The Sign* (March 1958) thus:

His statement is "too vague. . . . We do disapprove its obscurity. No Catholic theologian could approve the reply as representative of the Catholic conscience. . . . We hope that any future manifesto of his Church-State platform will not be so befogged."

Protestant President Nathaniel Micklem of Mansfield College, Oxford, England, wrote: "The Roman Church, which is a school of saints and a Christian Church, is also an elaborately organized international pressure-group that takes its orders from Rome as

the Communists take theirs from Moscow. The parallel is painfully close." (*The Pope's Men*, Independent Press)

### MORAL SUPPORT FOR HITLER

And Cardinal Bertram of Berlin is an unimpeachable witness. The Roman Catholic paper *The Universe* (Aug. 18, 1933) tells us that Bertram wrote Hitler, "The Episcopate of all the German dioceses . . . was glad to express as soon as possible after the recent change in the political situation . . . its sincere readiness to cooperate . . . with the new government."

And Fritz Thyssen, the Catholic steel magnate, told his story in an article entitled, "Pius XII, as Nuncio, brought Hitler to power" (*Die Arbeiterzeitung*, 1940), and in a whole book called *I Paid Hitler*, (U.S. edition 1941).

And the great Roman Catholic intellectual in America, President George N. Shuster now of Hunter College, New York, in the Catholic magazine *Commonweal* which he was then editing, confirmed our worst fears by writing (Sept. 1933), "Accordingly we may sum up by saying that the Church has pledged itself NOT to interfere with the progress of Fascism in Germany."

And you may be interested to learn the opinion of Hitler held by the "Pope of Peace" who, after being Vatican Ambassador ('Nuncio') to Germany from 1917 to 1930, said, "Even before he became Chancellor, I met him frequently and was greatly impressed by his clear thinking, by his way of facing realities while upholding his ideals, which are noble." (*The Vatican in World Politics*, p. 175, Avro Manhattan, Gaer, New York, 1949)

And Count Franz von Papen, Papal Chamberlain who signed the Concordat for Hitler, shouted: "The Third Reich is the first power in the world, not only to recognize but to translate into practice the high principles of the Papacy. Nazism is the Christian counter-movement against the Spirit of 1789. . . . We stand at the beginning of the Christian

Revolution." (Quoted in *The Wall of Separation between Church and State*, p. 40, by Professor Conrad Moehlman, Beacon Press, 1951)

And Tibor Koeves, the biographer of this murderous Mephistopheles (*Satan in Top Hat*, p. 215, Alliance Book Corp., New York, 1941), sums it up this way: "... the Concordat was a great victory for Hitler. It gave him the first moral support he had received from the outer world, and this from the most exalted source. The Church of Rome, in its wisdom, judged it judicious to extend its benevolences to the Hitler regime, while German Protestantism continued its struggle against it. Upon Papen was conferred the highest papal decoration..."

So we come to Spain.

#### REPUBLIC DESTROYED

In 1931 Alphonso XIII abdicated, and a Republic was set up in long tortured Spain. "The first thing the Republican Government did," says historian John Gunther, "was to write a constitution. ... It exuded the pure cool aroma of J. J. Rousseau and Thomas Jefferson." (*Inside Europe*, p. 217, 1940 ed.) But the Catholic Church and State, being totalitarian, was against it. On July 17, 1936, civil war broke out, led by Franco. Hitler and Mussolini (both, to this day, unrepudiated, non-excommunicated Catholics) powerfully helped him to destroy this American-like freedom drive. On August 4, 1939, Franco became Dictator of Spain, "responsible only before God and History," as he arrogantly claimed. (*Collier's Encyclopedia*, VIII, p. 389) He aligned himself with Germany and Italy, while professing, in the ensuing ghastly war, "neutrality" like his enthroned master in the Vatican City State.

John V. Hinkel reported in the *New York Times* (August 7, 1938) the publication of a 50,000-word book addressed to Cardinal Goma, Primate of Spain, from nearly 900 cardinals, archbishops and bishops all over the world in support of the Spanish hierarchy's manifesto in favor of Franco. "That the undertaking

had the full approval of Pope Pius XI is indicated in a foreword written in the form of a letter to Cardinal Goma by Cardinal Pacelli ... (who) congratulates the Spanish Primate for this new and most tangible proof of indefatigable zeal as well as filial devotion to the Father of Christendom." And Goma boasts in this book, "We are in complete agreement with the National Government, which, on the other hand, never takes a step without consulting and obeying me."

#### PECULIAR NEUTRALITY

Pope Pius XII, now designated "The Pope of Peace," had said in a broadcast, April 17, 1939: "We give to you, our dear sons of Catholic Spain, to the Head of the State, and his illustrious Government, to the zealous episcopate and its self-denying clergy, to the heroic combatants and to all the faithful, our Apostolic Benediction." And in June, 3,000 of Franco's soldiers in Italy celebrating the victory with Italian fellow-fascists, were received by Pius XII, who told them they had fought for "the triumph of Christian ideals" and had brought him immense consolation as "defenders of the Faith," and he imparted his paternal blessing to them.

On September 3, 1939, Hitler started World War II, and "most Catholic Spain" and the Catholic Republic of Southern Ireland (Eire) remained "neutral," while most effectively aiding Hitler by re-fueling, re-fitting and even re-manning German submarines, the instrument by which the Roman Catholic Axis almost destroyed Britain and America. And Franco, in 1940, wrote Hitler, then devastating Europe, affirming "my unchangeable and sincere adherence to you personally ... and to the cause for which you fight"; and again on February 26, 1941: "The destiny of history has united you with myself and with the Duce in an indissoluble way."

Peculiar "neutrality"? And in spite of Peron's excommunication by Pius XII for infinitely less evil at the worst, Pius XII never excommunicated Franco or any of the other leaders of the Axis.

#### POST SCRIPT

Here is the decision of our State Department in reply to Dr. Glenn L. Archer's letter drawing attention to our U. S. laws:

"In the Department's view, the real significance of the election of a pope is religious—the fact that the individual elected becomes the Bishop of Rome and titular head of the Catholic Church—and it is only incidental that by virtue of his office as head of the Catholic Church the Pope is also head of the State of Vatican City. Accordingly, the Department is of the view that the papal election is not a 'political election' within the meaning of the above statute.

"Sincerely yours,

For the

Acting Secretary of State  
(signed) Loftus Becker  
The Legal Adviser"

Here is sufficient proof of the colossal pressure exercised by the Vatican in international relations. The "coronation" of Pope John XXIII is "only incidental," and his election is not a "political election"!

#### Saved to Serve

(Continued from page 9)

go with you? I am old and wasted, and here I must die."

#### LABOR OF LOVE

In Tarrasa I lived as a humble man, because here in Spain nobody who is not a Roman Catholic can work in any school or college. I had to dedicate myself to very menial work. But in every place I have been I have had the occasion and the opportunity to give the testimony of my faith and to bring souls to a knowledge of the evangelical doctrine, leading them to the feet of Christ.

My desire is to be able to dedicate the maximum of my time to this rewarding labor. I am very grateful for the help offered to me by Christ's Mission. With this help I can serve my Lord in my own country, praying that this work will enable many souls in need to come into the light of the glorious gospel of Jesus Christ.



# five things YOU must know

by OSWALD J. SMITH, LITT.D.

**T**HERE ARE five things you must know in order to be saved.

## **I. You must know that you are a sinner in the sight of God.**

The Bible says "There is none righteous, no, not one." If there are none righteous, then you are not righteous, and if you are unrighteous, then you are a sinner. "All we like sheep have gone astray; we have turned every one to his own way." (Isa. 53:6) "All" means every one, and "every one" means all. Therefore you are included.

There are only two ways that you can go: your own way or God's way. If you have not gone God's way, then you have gone your own way, and if you have gone your own way, you have gone astray. If you have gone astray, then you are a sinner in the sight of God.

You are not a sinner because you sin: you sin because you are a sinner. An apple tree is not an apple tree because it bears apples. It bears apples because it is an apple tree. If you were an angel you would not sin, for angels do not sin. It is because you are a sinner that you sin.

You would not want to be rescued unless you knew you were drowning. You would not want food unless you knew you were starving. You would not want a doctor unless you knew that you were sick. You will never want a Saviour until you know that you are a sinner. Therefore you must

know that you are a sinner first of all.

## **II. You must know that your sins have been laid on Jesus.**

The Bible says that "the Lord hath laid on Him the iniquity of us all." (Isa. 53:6) God had to deal with your sin before He could offer you salvation. An atonement had to be made. Jesus Christ made that atonement by bearing your sins in His own body on the tree and dying in your stead.

Your sins were laid on Him. Jesus paid it all. He met the penalty, which was death, on your behalf, for the Bible says, "The soul that sinneth, it shall die."

Sin was a great barrier between you and God. God had to tear down the barrier before He could deal with you in grace. He did that nineteen hundred years ago when He laid your sins on Jesus. Hence He can now offer you mercy. Your sins are no longer on you. They are on the Lord Jesus Christ.

## **III. You must know that you can never save yourself.**

"By grace are ye saved through faith; and that not of yourselves" (Eph. 2:8, 9) the Bible says. "Not of yourselves." You can no more save yourself than you can lift yourself by your own bootstraps.

No man can be his own saviour. You cannot save yourself by getting yourself enrolled as a

member of a church, or by getting yourself baptized. You cannot save yourself by turning over a new leaf and living a better life. You cannot save yourself by deeds of merit, or good works. There is nothing you can do to save yourself.

If you could save yourself, then the death of the Lord Jesus Christ was the greatest atrocity in the history of the world. You do not need Jesus Christ if you can be your own saviour. The very fact that Jesus died on Calvary for you proves conclusively that you cannot save yourself.

You need a Saviour. Just as a drowning man cannot rescue himself, so you cannot save yourself. As long as you have any hope of saving yourself by your own efforts, there is no hope for you. No man can save himself, no matter what he does. No one can be his own saviour.

## **IV. You must know that Jesus Christ, and Jesus Christ alone, can save you.**

"Thou shalt call His name Jesus: for He shall save his people from their sins." (Matt. 1:21) "Neither is there salvation in any other, for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12) "I am the way . . . no man cometh unto the Father, but by Me." (John 14:6)

The Bible makes it perfectly clear, you see, that Jesus Christ, and Jesus Christ alone, can save



you. No one else can. He can save you because He is alive. Confucius is dead. Mohammed is dead. Jesus lives. He was resurrected. He is a living Saviour, and because He lives, He can save you *now*.

It is not the church, it is not religion, it is not morality, it is not your good works. It is Jesus Christ, the Son of God, who saves. Isn't that good news? Jesus Christ can save *you*.

**V. You must know that you must receive Jesus as your Saviour.**

No matter how much food you have, it will not save you from starvation unless you eat it. If you are dying of thirst, you must drink the water that is offered to you. If you have been bitten by a snake and you are dying of the poison, you must take the remedy for the poison. When the Israelites were bitten by the serpents, they had to look at the serpent of brass in order to live. It was there, but no one was saved unless he looked at it.

"As many as received Him, to them gave He power to become the sons of God." (John 1:12) How do you become God's child? By receiving the Lord Jesus Christ as your own personal Saviour.

"Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in." (Rev. 3:20) You see, you must open the door. That, I say, is the fifth thing you must know, namely, that you must receive Jesus Christ as your own personal Saviour if you are to be saved.

Now, my friends, you know these five things, but what are you going to do about it? Are you going to act on your knowledge? Are you going to receive Jesus Christ as your Saviour? Will you open the door and let Him come in? Are you prepared right now to accept Him into your heart?

Will you take Jesus Christ to be yours for time and eternity? Will you trust Him? Will you do what Noah did? Will you enter the ark? Or will you do what his carpenters did? Will you remain

outside and perish?

The time has come for action. You must make a decision. You cannot drift into salvation. No one has ever been saved without making a decision. You cannot get anything in this life until you make a decision. When you got up this morning you had to make a decision to get out of bed. When you went to your office, or to your work, you had to make a decision to go. When you got married you had to make the decision to get married. Anything you get in life you get because you make a decision.

The same is true of salvation. You must make a decision. You must open your heart and receive Jesus Christ as your own personal Saviour. That decision, my

friends, should be made now.

God says: "Now is the accepted time." Today is the day of salvation. There is no tomorrow with God. It is now or never so far as He is concerned. He makes no promises for the morrow. You must accept Him, and accept Him now.

Pilate exclaimed: "What shall I do, then, with Jesus, which is called Christ?" He emphasized the word "do." He knew he had to "do" something. He knew that he had to make a decision.

You, too, must do something. What are you going to do? Are you going to accept Him, or are you going to reject Him? If you want to be saved you will accept Him, and you will accept Him now.

---

## **"Softening Up" Program for 'Sixty**

Roman Catholic candidates are a subject of discussion in numerous localities and publications. The smoke of the election battle having cleared, we find victorious Catholics receiving acclaim from many quarters.

One priest in Milwaukee read a letter approving the qualifications of three Roman Catholic candidates at all six masses on the Sunday preceding election. When questioned concerning this after the election Msgr. Peter Flasch commented, "I am for the man, not the party."

"My letter informed the parishioners that if it was all right for non-Catholics to support the man of their choice, then it was all right for Catholics to support a Catholic."

In New York City, the Rev. Vincent P. McCorry, author and lecturer, told Xavier University that "anti-Catholic bigotry is on the wane throughout the United States." Asked about a Catholic candidate for the Presidency, he said he thought the reply of a Protestant clergyman recently elected to Congress (to a similar question) represented a good answer: "We have come a long way in thirty years."

Joseph Alsop's syndicated editorial of November 12 glowed with compliments for the Roman Catholic trend in the recent election:

"The performances turned in by Democratic candidates belonging to the Catholic Church made a remarkably striking pattern.

"You can even argue that the pattern foreshadows what can be called a strong Demochristian trend. . . . In many states, after this election, the Democrats will tend to prefer Catholic candidates, simply because Catholic candidates are more likely to bring home the bacon.

"Pennsylvania and California elected their first Catholic governors. Maine and Minnesota elected their first Catholic senators.

"More significantly still, Catholic Democratic candidates ran ahead of their tickets in a remarkable number of cases, ranging from governor-elect Edmund G. Brown in California right across the Union to Senator John F. Kennedy in Massachusetts.

"If a candidate is a Catholic, in short, his religion is no longer a serious disadvantage with any large sector of the voting population, and it is an important advantage with one large sector."

Too many Protestants will dismiss this evaluation of 1958 and prognostication for 1960 as "wishful thinking." But through every medium which can powerfully sway the masses—radio, television, motion picture, newspapers—the "softening up" process has begun. Heads are beginning to nod in agreement with what Mr. Alsop and the Rev. McCorry have said. Such words as "bigotry" and "discrimination" are the spears being prepared for the armor of unwary Protestantism.

---



### Sin in the Roman Culture

Speaking of the Roman Church's interpretation of moral issues, Dr. Alphonse H. Clemens of Catholic University, Washington, D. C., recently said: "The question, 'Is it a sin?' must be replaced by 'Is it in conformity with the mind of the church and a total [Roman] Catholic culture?'"

### Sunday School Times Celebrates

The first issue of the *Sunday School Times* was dated January 1, 1859. On January 3, 1959, its special Centenary Number will be printed. Few living papers in the United States can claim one hundred years of continuous publication. CHRISTIAN HERITAGE congratulates the *Times* on this historic occasion. Its ministry has touched almost every phase of Christian work and Bible study. In its anniversary issue the *Sunday School Times* will justifiably point with pride to its fruitful background and its future plans.

### Catholic Preferment Challenged

After a storm of angry protest which followed the announcement that 1959 Illinois license plates would honor Roman Catholic Quincy College, the Secretary of State now says no such action is planned. The only honoring will be in the color of the plates, which are the college colors.

### The New Order

For penciling "scurrilous" remarks across the front of a news item about the Pope's death, a Minnesota man was arrested and sentenced to five days in the workhouse.

Because he refused to destroy his copy of the *Pioneer Press*, so penciled, upon the demand of the arresting officer, he was sentenced in court by Judge Edward D. Mulally for "disorderly conduct." Unable to pay the optional fine of \$50, he was committed to the workhouse.

### Presbyterian Growth in Brazil

Growing from one foreign missionary, who landed in Rio August 12, 1859, the Presbyterian Church of Brazil now numbers: 170,000 members; 6 synods; 41 presbyteries; 369 ministers, 127 candidates; 1502 Sunday Schools with 117,018 pupils; two seminaries, one in North and one in South Brazil. Because of its vigorous leadership, the Presbyterian Church is now being called upon to aid in the evangelization of other countries of South America.

### Medical Controversy Aired

The November *Milwaukee Lutheran*, organ of 4,300 Lutheran Men of Wisconsin, discussed the plan of having Marquette University Medical School staff the proposed Froedtert Hospital, which is to be built from a trust fund willed by Milwaukee maltster Kurtis R. Froedtert for the purpose of serving charity patients, "preferably Lutherans."

"Under the proposed plan," writes editor Beyersdorff, "medical practice will be dictated by Catholics—and Catholics and Lutherans are at opposite ends of the pole in religious beliefs as they apply to medical practice. Medical practices, particularly as they apply to childbirth and birth control, cannot be administered by Catholics in treatment of Lutherans, if the Lutheran viewpoint is to prevail," he stated.

He called attention to the recent case of a Protestant mother in Kings County Hospital, Brooklyn, N. Y., whose physician recommended birth control treatment because of a diabetic condition. "The hospital refused the treatment requested because its policy had been established to appease the Catholic Church," Beyersdorff stated. Numerous similar cases were cited, occurring in other parts of the country.

"We do not question the right of the Catholic Church to prescribe the rules by which its adherents should live. This is within its domain. But we wish to

emphasize that the New York situation is one that is likely to arise frequently in an institution like the Froedtert Lutheran Memorial Hospital."

### Procession to the Vatican

Secretary James Hagerty said President Eisenhower "accepted quickly" the invitation to attend the cathedral services for the late Pope Pius XII. With other state dignitaries, he attended the Pontifical Mass for the Pope at St. Matthews Cathedral.

Meanwhile Secretary of State John Foster Dulles was sent, along with John McCone and Clare Booth Luce, as this nation's representative to the Pontiff's funeral services in Rome.

Later, on November 27, Mr. Dulles attended the annual Pan American Mass at St. Patrick's Catholic Church in Washington. Present also were U. S. Chief Justice Earl Warren, Supreme Court Justices Stanley Reed and William Brennan, Labor Secretary James P. Mitchell, and other high ranking diplomatic, administrative and congressional figures.

### Lutherans View Pius XII

*The Lutheran Herald*, official organ of the Evangelical Lutheran Church (of a million members), reviewing the life of Pope Pius XII commented:

"It was Pope Pius who was the author of the new doctrine of the assumption of the Virgin Mary—another step in the deification of the mother of Jesus Christ. There seems every indication in Catholic theology the trinity will be replaced by a Godhead which includes the Father, the Son, the Holy Spirit and the Virgin Mary."

"It is true," the *Herald* continued, "that Pope Pius spoke out against Fascist and Communist dictatorship. But it is a bit difficult to forget that the Roman Catholic Church is itself the most absolute dictatorship which mankind has produced."

### "Antiquarian Antics"

An editorial in the Church of England newspaper (an unofficial publication widely read by Anglican clergy) called Pope John XXIII "An old man long past the age of retirement. . . . If the choice of a man on the verge of decrepitude were premeditated, it is thoroughly discreditable."

This leading Protestant newspaper described the papal election as: "Antiquarian antics, tending to spread the circus atmosphere over the whole of Christianity as well as their own church."



## "Disguised Propaganda"

Christmas seals issued for a tuberculosis fund will be withdrawn in South Africa because the Dutch Reformed Church said they were "disguised Roman Catholic propaganda."

Because of the stamps' motif (a picture of the Virgin Mary with a halo and the Christ child) the secretary of the Protestant Association in South Africa said the stamps had "consciously or unwittingly become an instrument for popularizing the Roman Catholic deification of the Virgin Mary."

## Baptists "See No Evil"

Georgia Baptists on November 13 turned down a resolution aimed at the presidential candidacy of U. S. Sen. John Kennedy (Democrat - Massachusetts). The Rev. L. P. Glass submitted the resolution, telling the convention a movement is on foot to elect a Roman Catholic as President of the United States.

"By voting for a Roman Catholic," he said, "we would be voting to close every Baptist church in America."

## Religion in Philippine Schools

Gaining momentum in the Philippines, a fanatical stronghold of Roman Catholicism, is the move to amend the constitutional provision on religious instruction in public schools.

Student Catholic action would seek to make religious instruction a required subject in all public schools. However, the teaching of religion will be at the option of a parent or guardian. The proposal would let a priest, minister or rabbi have full responsibility and direct control of their respective religious classes.

## Undermining Religious Freedom

The recent controversy in Marietta, Ohio, over four Roman Catholic nuns from South Africa and Ireland teaching in a public elementary school has evoked some interesting comments.

The nuns were appointed by a school board composed entirely of Catholics.

Attorney General William Saxbe held in the Washington County case that it is permissible for Catholic nuns wearing their religious garb to teach in the public schools "providing they do not try to exert sectarian influence on the students."

Dr. William Cook, Cincinnati educator, remarked: "The opinion was based on the civil rights of the nuns—that they have a right, regardless of their religious affiliation, to hold public posts. But it is more important that the

children be protected in their rights than that the nuns shall be protected in theirs, because there are more children than nuns."

He continued: "If a nun were to obey the ruling not to teach the Catholic religion she would betray her own sectarian obligation, which she is taught to put *above all civil law*. Of course she will teach her religion. Her garb will teach it; her rosary will teach it; the crucifix on her desk will teach it, and her words will teach it.

"This is really better for the Catholic church than parochial schools supported by tax funds because one does not have the buildings to worry about and one also has the Protestant and Jewish children as objects of conversions."

The clergy had much to say on this issue also. A Baptist minister in Shaker Heights charged that Roman Catholic nuns teaching in public schools is the first step toward making public schools sectarian, saying, "If this process is allowed to grow, the very foundations of religious and academic freedom will be undermined."

A Congregational clergyman in Lakewood attacked the dispute as another example of long-term political activity of the Roman Church, explaining that he was not "attacking the Catholic Church as such but only its political activities." He noted a "long term policy of twenty to thirty years in terms of setting up governments within governments, trying to get their ambassadors in seats of governments at various national capitals." He berated also "attempts by Catholics on a national level to get preferment for parochial schools."

The American Council of Churches, by the thirty-church Cleveland Chapter, by resolution went on record as "protesting the ruling of Attorney General William Saxbe." The statement concluded that Saxbe's ruling "could lead inevitably to the destruction of public education."

It is important to remember that this is not an isolated case. Catholic nuns are principals in public schools in at least six Ohio counties and are teaching in public schools in at least ten communities in Ohio. In New Mexico nuns who teach in public schools wear

dress and a headpiece similar to that of a nurse. A law has been passed in Pennsylvania prohibiting nuns teaching in habit.

## Co-existence between Socialism and the Vatican

The nomination of Archbishop Franziskus Koenig to the Sacred College of Cardinals marked improved Church-State relations in Austria.

One noticeable effect is seen in the Socialists' friendlier attitude toward the thorny question of the restitution of church property confiscated by the Germans in the Nazi occupation of the country.

Negotiations between the government and the church, which were at a standstill, now seem to promise an early settlement of the question.

## Persecution in America

Riverside, California, police officers are conducting an intensive investigation into the complaint by Cecil E. Johnson, Riverside City College instructor, that he has received threats because of his support of California's controversial Proposition 16. This proposition would have subjected private and parochial schools to property tax.

Mr. Johnson, chairman of a Riverside group supporting the proposition in the November elections, for several weeks received phone calls threatening harm to his wife and small children. The family was also subjected to obscene phone abuse during the day and night.

## Enlarging the College of Cardinals

In the new 74-man College of Cardinals there are nine Cardinals between 50 and 60 years of age, 24 between 60 and 70, 29 between 70 and 80, and 11 between 80 and 90. The youngest is Julius Doepfner of Berlin, just appointed at the age of 45 by the new Pope.

Of these, 29 are Italians and 46 are non-Italians. France has eight Cardinals, Spain and the United States have four each. Germany and Brazil have three each, and Argentina, Portugal, and Canada have two each. The following countries have one Cardinal apiece: Soviet Armenia, Cuba, Chile, India, Ecuador, Australia, Colombia, Hungary, Yugoslavia, Syria, China, Belgium, Poland, Mexico, Uruguay, Austria, England, and Ireland.

## McGUFFEY'S READERS

After a long and costly search, reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following low prices POSTPAID:

1st Reader.....\$2.25	4th Reader.....\$3.25
2nd Reader.....\$2.50	5th Reader.....\$3.50
3rd Reader.....\$2.75	6th Reader.....\$3.75

OLD AUTHORS Dept. CO-18 Rowan, Iowa



# AN OPEN LETTER TO

## Pope John XXIII

*Why did the new Pope choose to ignore the last John XXIII when he decided to give himself the same title? Dr. J. B. Rowell raises some pertinent questions, based on official Roman Catholic history.*

November 5, 1958

Pope John XXIII  
Vatican City

THE CAUSE OF TRUTH prompted me to send you a telegram on November 1st, 1958, worded as follows:

"SURELY AN ERROR HAS BEEN MADE (STOP) YOUR OWN CHURCH AUTHORITIES OFFICIALLY LIST POPE JOHN TWENTY-THIRD AS THE TWO HUNDRED AND SEVENTH POPE CROWNED MAY SEVENTH, FOURTEEN TEN A.D. WHO WAS FORMALLY AND SOLEMNLY DEPOSED BY YOUR COUNCIL OF CONSTANCE AT ITS TWELFTH SESSION. SHOULD NOT JOHN TWENTY-FOURTH BE THE PRESENT TITLE? AIRMAIL LETTER GIVING FULLER AUTHORITY EXPLANATION FOLLOWING."

Pursuant to this telegraphed message, I still see the wisdom, from your point of view, in using the title "John XXIV" since it seems altogether incongruous to use the title "John XXIII" until the first John XXIII be expunged from your church's roster of popes.

Of course, it is almost impossible to do this, since the name of the first Pope John XXIII appears in all your church lists of the popes, as though he were as much a *bona fide* pope as any of the greatest of the popes.

The Jesuit writer, the Rev. Joseph Deharbe, S.J., informs us that the date of the accession of Pope John XXIII was 1410, that he "resigned 1415," and the "Duration of Pontificate" was "five years and thirteen days." (See *A Full Catechism of the Catholic Religion*, by Joseph Deharbe, S.J., bearing the *imprimatur* of Cardinal Wiseman and Cardinal McCloskey, p. 65)

In this textbook, the first Pope John XXIII is shown as holding his recognized place in the authorized list of the popes and as equal with all other popes.

*The Catholic Encyclopedia* says John XXIII was an antipope of the Pisan Party: The cardinals of Pisa "elected Baldassare Cossa, 17 May, 1410. On 24 May Cossa was ordained priest, and on the following day was consecrated and crowned pope, taking the name of John XXIII."

"In conformity with a resolution passed at the Council of Pisa, John had summoned a new council to meet at Rome on 29 April, 1412, for the purpose of carrying out ecclesiastical reforms. He also appointed a number of new cardinals, among whom were many able men, such as Francesco Zabarella of Florence, Pierre d'Ailly, Bishop of Cambrai, Guillaume Fillastre, dean of Reims, and Robert Hallam, Bishop of Salisbury."

"John was accused of gravest offences," and he later abdicated and did homage to Pope Martin. (See *The Catholic Encyclopedia*, 1930 edition, under auspices "The Knights of Columbus Catholic Truth Committee.")

### THE ASPECT DISCONCERTING

After being deposed for his "gravest offences" on June 23, 1415, John XXIII was made Cardinal-Bishop of Tusculum by the new pope.

However, the strangest aspect is that in this same *Catholic Encyclopedia*, John XXIII holds as honored a place as all the other popes in the official list of the popes. The entry reads: "(207) John XXIII, 17 May, 1410 - 29 May, 1415."

Since this is so, how can there be another pope with the same title, *viz.*, "John XXIII"?

In the histories of the popes, there is a very serious interrelationship of popes, councils and cardinals.

As observed above, according to *The Catholic Encyclopedia*, John XXIII "appointed a number of new cardinals, among whom were many able men."

Is the present problem a question of ruling the first "John XXIII" out of the official list of the popes, thereby making it possible for the newly elected pope to be titled "John XXIII"? It does seem certain that there cannot be two with the same title in the roster of popes.

However, a fundamentally serious question arises here if, to justify the title claimed by the present pope, the name of the first "John XXIII" must be deleted from the official roll of the popes, whether on the grounds of

# MIRAGE

## in the cathedral

"doubtful election" or on any other grounds which could disqualify him. A vital question must then be asked: what would be the position of the "many able men" appointed as cardinals by the first John XXIII?

A pope of doubtful election could not make a *bona fide* appointment to the cardinalate; neither could such cardinals meet in conclave to elect a new pope, for such a pope would be a doubtful pope. Cardinal Bellarmine affirmed, "A doubtful pope is accounted no pope."

### APOSTOLIC SUCCESSION JEOPARDIZED

Any recent attempt to expunge the name of the first John XXIII from the roster of the recognized popes is but vain in the light of the fact that your dictionaries and encyclopedias of past years, in most cases, give him a place among the rightful popes.

To allow the first John XXIII a period of five years in the succession of popes, to recognize him in your textbooks all through the years, and then to try to expunge his name on the ground of being an antipope, or on any other grounds, places your church in an unenviable predicament.

The predicament would be this: How would you fill the gap of five years created by disqualifying and disallowing the first John XXIII, who has always been acknowledged as a *bona fide* pope, numbered 207 in the line of popes?

It is somewhat late in the day to cast doubt on the validity of the Council of Pisa or to pronounce the first John XXIII as of *doubtful election*, since he has had a valid place in the official register of popes for five hundred years and, in your modern text-

books and Catholic dictionaries, bears the *official number* 207.

Your church honestly cannot go back five hundred years and fill in the five-year gap with some other name, or names. Hence, the supposed continuity of popes would be broken, and your claim to Apostolic Succession through an unbroken line of popes would be shattered.

### COMPLEX SITUATION

If the complexity of this question could be narrowed down to only one pope, there might be some solution. Instead of this, Cardinal Baronius, author of *Annales Ecclesiastici*, renowned for his "power of research, and zeal for verification," revealed that there were many popes who gained the popedom either by *intrusion* or by *doubtful election*. In spite of this, their names are given, and they are numbered in the official lists of supposed-to-be *bona fide* popes.

Antipopes, not numbered, in the following instances, were replaced by popes with the same title. For example, Benedict XIII (1394-1434), who is not numbered in the official list, was later replaced as Benedict XIII and is numbered 247 in the official list. Also, Benedict XIV, 1424 A.D., not numbered in the official list, was later replaced as Benedict XIV and is numbered 249 in the official list.

However, there seems to be no pope, numbered in the official list, who was ever replaced until this current year, 1958, when Pope John XXIII, who is numbered 207 in all the official lists, seems to be replaced by another with the same title, who is numbered as the 262nd pope.

If being in the official list of the popes constitutes recognition

by the Roman Church, then the first John XXIII is recognized equally with the greatest popes.

### PROOF OF RECOGNITION

In *The New Catholic Dictionary* (Vatican Edition, compiled and edited by Conde B. Pallen, Ph.D., LL.D., and John J. Wynne, S.J., S.T.D.) the "List of the Popes" is given, stating, "Names in italics are those of antipopes, or of doubtful popes." In the official list is a name which is *not* in italics, given as follows: "(207) John XXIII, 17 May, 1410 - 29 May, 1415."

How perplexed people must be when they read this *New Catholic Dictionary*, bearing both the *Nihil Obstat* and *Imprimatur* of their Church, and then discover that the newly elected pope is to bear the same title!

Bartolomeo Platina (1421-1481) was appointed Librarian by Pope Sixtus IV, with an official residence in the Vatican. His *Lives of the Popes* is spoken of as "the first systematic Handbook of papal history." (*The Catholic Encyclopedia*, Vol. XII, pp. 158-9)

Speaking of John XXIII, the 207th pope, Platina said: "It is most certain he was made pope." (*The Lives of the Popes*, vol. 11, p. 193)

### TAUGHT IN CATHOLIC SCHOOLS

In the textbook, *Christian Apologetics*, by Rev. W. Devivier, S.J., adapted to English readers by Rev. Joseph C. Sasia, S.J., and highly recommended for use in "Catholic Institutions," we find "List of the Roman Pontiffs, in the Registers of the Roman Church" with the name of "John XXIII—1410" given an equal place with the other popes.

Therefore, it is safe to conclude that in the Roman Catholic institutions, colleges and academies in America, it is taught that the first John XXIII was a *bona fide* pope who is given his place in the "List of Roman Pontiffs" as such. (See vol. 11, p. 769.)

What must the students in these Catholic institutions think, now that they know there is another pope with the same title?

(Continued on page 24)

# THE *Roman Catholic Church*

**E**XPLORATION or conquest of new lands has been the program of all great nations in history. Toward the end of the fifteenth century, Portugal and Spain were the two leading nations in this respect. Since they were both Roman Catholic nations, the propagation of the faith was proclaimed as one of the chief motives. It was in 1493 that Pope Alexander VI (Borgia), at the request of the Spanish, settled the question of their new rights for exploration and conquest after the discovery of the New World. A series of three papal bulls in this year finally set Spain's exclusive rights to all the lands west of one hundred leagues to the west of the Azores and Cape Verde Islands. Portugal was to stay out of this area. So it was natural that Spain explored in this hemisphere and brought the Roman Catholic Church with her.

As in Hispaniola, the occupants of what we now know as Latin America were Indians of some group or another. Under the conquest and the harsh treatment of the Spaniards, they died off by the hundreds of thousands. To meet the needs for labor in the fields or mines, Negro slaves were brought over from Africa. There were Negro slaves in Hispaniola as early as 1503.

As the years went on, the French, the Dutch and the English became the main competitors of Spain in this hemisphere, with no papal decrees binding upon them, of course. Along with their own nationals who took part in colonization, there were the native Indians (if not entirely wiped out, as was the case in Haiti), the Negro and, in some cases, East-Indian indentured slaves, all of whom have intermixed to some degree. National feelings gave rise to wars of independence, and today, with the exception of a small portion, Latin America (including the West Indies) is made up of twenty independent nations.

The story of conquest is well known. I just wish to recall to mind that after conquest the enslavement of the Indian was the natural consequence. Now the Roman Church was not indifferent to this, and the Indian's most celebrated leader and defender was Bartolome de las Casas, a Dominican missionary, later Bishop of Chiapa, known as the "Apostle of the Indians." Through his constant and unceasing intercession Pope Paul III (Alexander Farnese) in 1538 issued a brief in which he declared in absolute manner the fitness of the Indians for receiving Christianity, con-

sidering them "as veritable men, not only capable of receiving the Christian Faith, but, as we have learned, most ready to embrace that faith." (*The Spanish Conquest*, Vol. 3, p. 327) The pope then pronounced a sentence of excommunication against all those who should reduce the Indians to slavery, or deprive them of their goods.

The same Las Casas, however, repented later that he had approved the enslavement of Negroes (1517), but the damage had been done and it turned out to be such a profitable trade indeed that the stopping of that degrading traffic and condition took several centuries in doing. One is led to believe that the Negroes were not considered "veritable men" or "capable of receiving the Christian faith." Moreover, the practical side had to be faced: the Indians made poor slaves and died by the thousands; the Negroes, on the other hand, flourished and multiplied.

## BASIS FOR EVANGELIZATION

It was the custom to have priests and chaplains accompany the invading armies, and in Hispaniola there was established in this way the Dominican Order. After the conquest of Mexico, the Indian Council of Spain resolved to send both Dominicans and Franciscans to the new world; consequently, in 1524 the first expedition of them was sent out. Other orders sent missionaries in later years.

We must not forget that even in that day there was a great difference between enacting a law and enforcing it. Purposes, aims,

**Why is the Roman Church making great strides in the United States today—and failing in the country she has dominated for four hundred years? What is she doing about the situation?**



# IN LATIN AMERICA

and designs vary, and even equally good-intentioned people can disagree on how matters should be carried out. For some years, for instance, the Franciscans were the chief opponents to the freeing of the Indians, and they fought Las Casas at every turn, even to sending emissaries to combat him at the court of Spain.

The basis for evangelization was fairly simple. For instance, Alonso Ojeda proclaimed how God created man, all men being of one race, but of their having been dispersed on account of their large increase, and having formed various provinces and nations. Then he declared how God gave charge of all nations to one man called St. Peter, that he should be the head of the human race, and have rule over them all, and fix his seat in Rome "as the fittest place for governing the world."

The proclamation goes on to say how all men of St. Peter's time obeyed him and took him for lord, as likewise all men have obeyed his successors, and will continue to obey them to the end of time. Thus papal power was established. Then the proclamation states that the pope gave jurisdiction over these lands to Roman Catholic sovereigns. (*Helps*, Vol. 1, p. 235)

## CENTURIES OF COLONIZATION

It is important to note that in the colonization we find the two distinct streams which have colored the history of Latin America down to today. Both the Church and the State were creating for themselves representatives in Spanish America. This representation was, for the most part,

exact and faithful. *Corregidores*, *regidores*, *alcades*, *alguaziles*, *procuradores*, *veedores*, *contadores*, *jueces de residencia*, and all the officers usually to be met in Spain were transplanted to the Indies and flourished there. The Roman Church was fully represented in the New World by bishops, deans, priests, clerics, and monks of every denomination. First came the Franciscans and the Dominicans, then the Fathers of Mercy and the Augustinians. Lastly came the Jesuits, who, where they settled, maintained a hold upon the country greater than that of the other monastic orders.

During the sixteenth century most of Latin America had come under the domination of Spain and, as a consequence, under the Roman Church. The two went together. For nearly two centuries nothing greatly changed. This is important to remember, for the pattern was set, particularly in the realm of religion where people tend to be the most conservative.

In passing, as we consider the historical development of the colonization, it is well to remind ourselves that in the seventeenth century, particularly, there were French Huguenots, Dutch and English Calvinists, as well as

representatives of the British Crown, looking for colonies in the name of their respective countries in the New World.

The famous island of La Tortuga, off the northwest coast of Haiti, was taken by the British from the Spanish, then by the French, and here we have the main center for the buccaneers or "filibustiers" (*boucaniers* of the forest and *filibustiers* of the sea).

It was during this period that Jamaica and the other Caribbean Islands came under the control of the British; Martinique, Guadeloupe, Haiti under the French; Curacao under the Dutch, and so on. The British pirates on Providence Island (Santa Catalina) with a few thousand heretics had established a well-armed fortress in the heart of the Indies, and there they flaunted their hatred of everything Roman Catholic with impudent effrontery. We must also remind ourselves that both France and England used the buccaneers as an instrument for the furtherance of their Caribbean policies.

The nineteenth century saw the big movement toward independence. This was encouraged by what had happened when these British colonies became the United States. Haiti, western part of Hispaniola, was next, declaring her independence in 1804. Simon Bolivar and other patriots carried the torch of freedom, and, aided and abetted by other independent countries, succeeded in breaking up the Spanish empire.

## STATE CHURCH WITH POWER

However, independence did not mean the destruction of the Ro-



*The Right Reverend Charles A. Voegeli, S.T.D., LL.D., is no arm-chair observer of Latin American affairs; he has spent nineteen years in the countries of Central America and the Caribbean and is thus well qualified to speak with authority on the situation south of the continental U.S.A. A member of the Protestant Episcopal Church, he serves his denomination in the capacity of Bishop of Haiti.*

man Church. It had trained and nurtured and educated those who were its people, and if they had a Christian home, this was it. Moreover, it was well established and international, not sectarian, in its aspect, and it was a political international entity with political power. To a new and struggling nation, this international support and aid proved to be of vital importance and gave a sense of security.

It was only natural then that the Roman Church should remain as the religious force of the new State and of its people. Wherever possible, a concordat was entered into between the Vatican and the new Republic. In this way the Church was guaranteed privileges and rights, financial support and, not least, usually the control of public education. Here was a *State Church with power*.

Though I have spent nineteen years in Latin America, my ministry and visits have been confined to the Caribbean and to Central America. But as I read about South American countries, the picture I shall try to draw might well represent them too. In some countries there is a concordat with the Vatican, hence her position and power are established by law; in others there is no concordat, but the Roman Church functions as the State Church because of her long history, her long establishment, her important buildings and schools, and the fact that the leaders have been "faithful." These countries are, in the main, Roman Catholic countries, and that church is the State Church for all practical purposes.

In Haiti, for instance, there is a concordat, signed in 1860 and expiring in 1960, whereas in the Dominican Republic there was no

concordat until Mr. Trujillo, "the Benefactor," signed one with the Vatican. But to all intents and purposes it was a State Church in both countries.

#### THE "ONE TRUE CHURCH"

Though a Bull or papal decree may always be found to support worthy social enterprises and conduct, it is safe to say that usually in Latin America they have not been carried out too assiduously.

Education and power, in all forms, are for the few duly qualified to rule. Where the masses have been helped it has been a kind of patronage or condescending charity, not a right of the people. This is true in the fields of education, health and economy. However, the important thing was to make sure that each child was baptized and thus assured of salvation.

As the Roman Church regards herself as the *only* church, the *true* church, it is only natural that she should regard herself as the only medium of salvation through Jesus Christ our Lord. This alone is a great source of power and force. There is no division. There is only *one* and she is *it*. That makes teaching easy and, of course, even here in America, we have a penchant for security in one way or another. Is it any wonder that millions accepted baptism? So the Kingdom of God, an earthly kingdom in competition with the kingdoms of this world, grew by the thousands and tens of thousands.

The uniqueness of the Roman Church's message is that it is *one* . . . is *visible* . . . is *Roman*. Her teaching is *one* . . . is *Catholic* . . . is that she alone brings *redemption, salvation* . . . is that outside the Roman Church there is no salvation.

And she brings the evidence of all this to bear in her great numbers of missionaries, usually well trained, her fine churches and schools and monasteries, and the fact that her church dignitaries are either dignitaries of the State, or are in the councils of the State.

Much more than this can and perhaps should be said, but this much is abundantly true and of the most significance. However, her strength is in some very particular cases precisely the cause of her weakness.

#### RESULTS OF CHURCH-STATE COALITION

At this point I might well speak of the reasons for the difference between the Roman Catholic Church in the United States and in Latin America. First, the Roman Church did *not* come into what is now the U. S. with the colonizers and did not set up the State-Church organization. She came in later, except in Louisiana, Maryland and the Southwest, in competition with non-Roman, Protestant churches. The visibility of the Church-State was not apparent; hence she has had to win her converts and maintain her position on the basis of teaching and ministering.

Where in Latin America the Church-State was established, her position was guaranteed and secured, whether she taught and ministered to each and all or not. The job with so many "converts" was a stupendous and almost impossible one. The Roman Church never had enough missionaries to teach and to minister and she doesn't have today. As a result, the tendency has been to rely on the *evidence of position and power* and hope for the best. Also, since there has been little competition there was no challenge, and as the centuries rolled on that situation became increasingly worse.

It became easier as a matter of course to operate in the councils of the State and to have one's position guaranteed by law, rather than to teach the masses, to minister to them, to win and have them as genuine supporters and faithful members. For a long time it seemed to work. The



failure has been due to a number of factors:

1. People have been baptized by the thousands, thus reducing the sacrament of Baptism almost to magic. These people may be listed as Roman Catholics but certainly they take no active part in the church's life and work.

2. The masses have not been educated. If "divide and rule" was the policy of the Roman Empire, it has also been the policy of the Roman Church, as it has of any totalitarian power. The small percentage of educated elite who control commerce and government are not eager for the competition of the masses, and they are glad to play the game of keeping the power where they believe it belongs, in the State-Church organization. I have put State first because in a choice of loyalties many will abandon the Church if it cannot be counted on to keep them in power, which is what has happened in many instances.

3. There is always an uprising among the masses (they cannot be kept down permanently), and there are always a few "elite" of Christian conscience. These are the ones who finally rise and challenge the Church and her privileges and power.

4. As in Haiti, the people begin to ask questions about what they see and experience. The Church is supported by the State; the Church controls most of the public schools (this power in Haiti was broken in 1946); the State maintains the Church seminaries; the Church runs the charitable institutions, such as hospitals, reformatories, and so on. And what do they find as a result?

They find people, the poorest in the Caribbean, yet having to pay for the Sacraments; the highest illiteracy rate in the Caribbean, 90.4 per cent; no doctors or nurses or dispensaries in most of the mountain and country districts; the town hospitals in deplorable condition, giving, in the main, dreadful care. And they

find Haiti and her culture ridiculed.

## THE "MISSION CONTINENT"

*Let us not forget, however, that Rome can change her policies and does. That is why I say that it is the competition of the other churches in the United States that makes Roman Catholicism here different from what we find in Latin America. The atmosphere is entirely different because of an entirely different historic background. But what Rome is*

---

## Double Talk

Father Richard Ginder, editor of the Roman Catholic weekly *Sunday Visitor*, editorialized recently, "We are tolerant and friendly to Billy Graham and company just as we are to the Lutherans, Presbyterians, and Jehovah's Witnesses. However, our tolerance and friendliness exist only at the social and civil level. It stops dead where religion enters in."

However, the editor of the *Sign*, national Roman Catholic monthly magazine, voiced a different opinion. Commenting on the revised edition of Paul Blanshard's book *American Freedom and Catholic Power*, he castigated Mr. Blanshard with these words: "His arbitrary divisiveness is doubly unwelcome at a time when Protestants and Catholics are seeking to come closer to each other in their common reverence and love for our Lord and Saviour Jesus Christ . . ."

---

doing in the United States she can and may do in Latin America; in fact, she is, though slowly and under protest.

That is why Rome is closely examining herself, taking stock and planning for the future. There are many orders at work in Latin America from Europe, Canada and the United States. The Maryknoll Brothers have many missionaries, and their Lima Report is a serious stock-taking. In an article entitled, "How Catholic is Latin America?" (Sept. 1956), Albert J. Nevins, associate editor of *Maryknoll Magazine*, writes:

"Out of a total population of over 157 million, more than 136 million people of Latin America

claim to be Catholics, but even by the most generous estimates only about ten per cent can be called practicing Catholics. The sad fact is that Catholicism in Latin America is nothing more than a tradition for the vast majority of people.

"A Chilean priest, Father Albert Hurtado, made a survey in his own country several years ago. He discovered that three and a half per cent of the men and nine and a half per cent of the women attended Sunday Mass. Only a little more than ten per cent made their Easter duty."

This same article states that in the United States there is one priest for every 694 Catholics. The Dominican Republic has one priest for every thirteen thousand Catholics, Honduras one for every 9,537, Guatemala one for every sixteen thousand. And since many priests are engaged in educational and administrative work, this picture is even worse than that revealed by statistics. It reveals that parish organizations are few and usually ineffective; that lay leadership is almost nil; that the majority are conservative and label attempts to aid the masses as communistic; . . . that the areas where the Roman Church is "dying" are: Bolivia, Paraguay, Brazil, Panama, Dominican Republic, Honduras, Haiti.

The article ends on this note: "Latin America is really a mission continent. . . . But it is the best mission continent in the world. Because of its Catholic traditions we have more here to work on than anywhere else. The entire continent can be made Catholic once a sufficient number of priests are available for giving instructions."

## ROME

### "BAPTIZING ANIMALS"

This brings me to some observations in conclusion that are of importance to me in considering this entire question:

The *totalitarian state* seems to be so congenial to the Roman Catholic mind because of its own church organization. Moreover, the laity are trained in this tradition, and it is largely accepted



as a matter of course. Inasmuch as everything is decided and controlled by a hierarchical system it is no small wonder that the people take little interest in its affairs, because they have been trained to obey and follow. This temper pervades the entire social and political life in Roman Catholic countries, as the normal reflection of the earthly Kingdom of God as they interpret it. The President is easily identified as the "Papa" or "Pere" or political Pope. Everything depends on him and his government. It is his job to run the country and to dispense the favors. The average citizen's job (the small percentage which help him run the country excepted) is to do as little as possible, let the rulers rule, take no responsibility, avoid being blamed for anything, and seek and receive as many favors as possible, usually through flattery, shake-down or black-mail.

This method of social life did not come into the world with Communism. I am often amused, and annoyed too, by the naivete of otherwise intelligent people (North Americans usually) who ask me if the local authorities and the people are not being influenced by Communists, because of their tactics. On the contrary, these tactics are age-old.

This *totalitarianism* does bring uniformity and a definite order, efficiency, and a unity of witness. Sometimes I wish we in our church had more of it! However, only an omnipotent God of love could grant to his children *free will*.

Infallibility and regimentation have their fruits, among them some specimens that are a little sad-looking and damaged by their fall. There is a tendency to *make* Christians, which looks almost like magic to many people. As a result thousands are baptized who know but little about the Christian religion or who are little affected by it.

I think of a visit I made to a Roman priest, at his request, in the Dominican Republic.

I asked him the number of people in his parish, to which he replied, "About fifty thousand, but not more than twelve know

what the Christian religion is." I have never forgotten his following words:

"The Roman Church has been baptizing animals for the last four hundred years."

#### THE TRUTH THAT MAKES MEN FREE

I could go on about this matter, but one should note seriously that a goodly percentage of the members of the Roman Church have not been instructed in and do not really share the Christian faith in any vital way. Membership in the Roman churches is convenient; it is socially correct; it offers many advantages, like finding and keeping jobs; it helps politically; it means the children will be able to go to school unmolested; but for the members it is not "*the way*."

We can learn something from all of this, if we will. As we see the Roman Catholic Church gain-

ing greater power and prestige in the United States we can remind ourselves of the fact that she tempers her strategy here to suit the climate of freedom that exists, but that her ultimate aim of domination remains unchanged.

Unless we as Bible-believing, Christ-centered Christians practice and teach the true gospel, both here and abroad, and maintain a vital witness, we will be engulfed by a totalitarian power that is today reaping the chaos she has sown in Latin America for hundreds of years.

Let us send our best to the mission fields, but let us also keep alive and burning our witness at home. Only thus can we present the truth that makes men free to others.

It stands to reason that we cannot give what we do not possess. And it is still true that the price of freedom is eternal vigilance.

---

## Open Letter to Pope John XXIII

(Continued from page 19)

### CHURCH AUTHORITIES CONFIRM IT

Since the highest authorities of the Roman Church have taught that the first John XXIII was the 207th pope and have given him a place of equality with the other popes in your official list of popes, we would ask, how is it possible to have *two popes with the same title*—one as John XXIII, the 207th pope, and the other as John XXIII, the 262nd pope?

If it is immaterial whether there is or is not a recognized list of popes, and whether a pope's name does or does not appear, then the whole question is of no consequence.

If, at this late date, the first John XXIII is not to be reckoned as a *bona fide* pope, why was his name not expunged from the roll long ago?

If the decision be made not to recognize the first John XXIII, then your Catholic dictionaries and church histories stand discredited.

Either the authorities quoted

do not give reliable information, or else the first John XXIII was truly the 207th pope. If so, then it seems clear that the title of the present pope should be John XXIV.

### IN CONCLUSION

All men might well rejoice in the precious words of the Lord Jesus, who said: "I am the way, and the truth, and the life. No one comes to the Father but through Me." (John 14:6, Confraternity Edition)

The Scripture which has brought a lasting benediction to millions, and which I pray may bring God's richest blessing to your own heart, is this:

"For God so loved the world that He gave His only-begotten Son, that those who believe in Him may not perish, but may have life everlasting." (John 3:16, Confraternity)

In the Cause of Truth,  
J. B. Rowell, Th.D.

Victoria, British Columbia

# OPEN FORUM

\* Views and opinions expressed in this department do not necessarily represent the viewpoint of this magazine.



## Diversity Questioned

Dear Dr. Montañó:

You are surely to be commended on the very fine work you and your fellow-workers are doing, especially on the new CHRISTIAN HERITAGE magazine. I think the new name is very appropriate and expresses the purpose of the magazine adroitly. I have derived much good from the CHRISTIAN HERITAGE and certainly do not want to be without it in the future. However, by way of comment in the best of spirit and Christian love, I would like to direct your very careful attention to some phases of the article in the October issue entitled, "Militant Protestantism."

Having been reared in a small midwestern town in a confusing and baffling maze of conflicting denominational churches that sometimes sorely divided neighbor against neighbor, families against each other, and above all, destroyed fellowship between Christians and seriously hampered their efforts in effective evangelism, I can hardly harmonize your defense of the divided state of Protestantism.

Of course, we owe much to the early reformers of the Reformation era and to all the great saints in the various denominations who have succeeded them in the meantime, and we thank God for them and for every portion of truth each has promulgated, but why stop there? As we so well know, before the Roman Catholic Church ever began receiving members, God was adding to His church. Prior to the organization of the first Protestant church body in the sixteenth century, Christ had been selecting those who were qualified to be members of His body, the church, and God is still capable of doing the adding and the maintenance

of the membership if we only accept His way.

Paul said, "Now hath God set the members every one of them in the body, as it hath pleased Him." (I Cor. 12:18) There are at present thousands of Christians in the United States and throughout the world who know and are experiencing the beauty of worshipping God in congregations where the only requisite of fellowship is fellowship itself, where Christ is the Head of the church and the Holy Spirit the governing Agent. Is there a better way?

EDWIN E. DRENNEN

Anderson, Indiana

## It's All in a Name

Dear Sir:

Approximately twenty years ago I had a young friend and neighbor lady who gave birth in a local hospital to twin sons. After she had returned home and was up and about, she and I one day were talking about Roman Catholics, and she told me that at the hospital there was a Roman Catholic nurse who suggested that she name the twins Pat and Mike. This mother was not a Roman Catholic, nor did she and her husband have any Irish blood in their veins, which the nurse well knew.

This mother did not accept the nurse's suggestion, but the daughter of one of my cousins did. . . . My cousin's daughter, like so many other Protestant mothers I have known and heard of, appears to be unfamiliar with the Roman Catholic method in the effort to make America a Roman Catholic nation.

It seems to me that the great majority of Protestants in America are not as awake and alert on this issue as they should be. The naming of Protestants for Ro-

*"Help us in our great need. We have no money. We are ill and hungry."*

This was the pitiful appeal contained in a letter coming from the Russian Zone of Germany. Similar appeals come to us from other countries.

One of the most heartrending appeals is that of the aged, destitute Hebrew Christians. No longer able to take care of themselves and with nobody who cares they look to us for help.

Hungry—but they have little to eat. Some live in huts and tents—dwellings dreadfully inadequate. Ill clothed—for nobody cares.

This is but one of many needs the INTERNATIONAL HEBREW CHRISTIAN ALLIANCE seeks to fill through God's grace.

We earnestly appeal to Christians to pray for us as we need special funds to provide shelter—a Home for aged in Israel. As God leads help the aged Hebrew Christian in Israel's homeland.



Reverend  
Jacob Peltz,  
Ph.B., B.D.  
Secretary

*Jacob Peltz*

The .....  
**INTERNATIONAL  
Hebrew Christian Alliance**

**U. S. A.**  
5630 N. Campbell Ave.,  
Chicago 45, Ill.

**CANADA**  
91 Bellevue Ave., Toronto,  
Ontario

man Catholic saints under the influence, especially, of Roman Catholic nurses is an important step in the direction above mentioned. Popularity is a great influence in anything, and the Roman Catholic Church has long recognized this fact. The Roman Catholic propaganda "machine" is the smoothest and most effective in America today, and I think it is past time for American non-Catholics to realize this fact, if they want to retain the freedom of this nation.

BARKER E. KIGANS

Marietta, Ohio





### **Mrs. Roosevelt Comes to the Point**

Mrs. Eleanor Roosevelt, speaking on "Meet the Press," was asked this question by Luke P. Carroll of the *Herald Tribune*:

"Mrs. Roosevelt, a Gallup Poll just completed shows there's a great decline in prejudice in politics and that the figures are that 68% of the people in the United States would vote for a Catholic if he were nominated by their party. . . . Do you think that either (referring to a part of the question here omitted) of these possibilities will occur in the near future?" . . .

To Carroll's question, Mrs. Roosevelt answered in part:

" . . . And the first Catholic that is elected I hope will be strong enough so that if the question should arise of the difference between Church and State he can really act apart from the religious [i.e., Roman Catholic] basis."

Quoted by George E. Sokolsky

### **Inaccurate and Blind?**

The Rev. Dr. John M. Krumm, Episcopal chaplain of Columbia University, called on American Protestantism to "repudiate publicly" those of its leaders who are "out-doing themselves these days in anti-Catholic bigotry."

Although Dr. Krumm mentioned no specific group by name, it was clear that he had in mind an organization known as Protestants and Other Americans United for Separation of Church and State. He preached on a recent Sunday at St. Paul's chapel on the university campus.

The chaplain, a native of South Bend, Ind., said he was "deeply humiliated" to have to confess that a "tiny minority" of Protestant leaders are, in effect, bigots.

"In California they urge the imposition of a tax on private schools of elementary grade," he declared. "In New York they protest Fordham University's taking advantage of public

laws and procedures designed to aid higher education in securing new property.

"These busy and ingenious critics insist that Jesuits and American cardinals must be treated as agents of a foreign state—although plainly Vatican City is not a foreign state at all in the usual sense of that term.

"They rightly point with alarm at violations of the rights of Protestants in Spain or in Latin America but then refuse to concede that in Ireland or France, for example, despite Roman Catholic majorities, Protestants are treated with tolerance and equality."

The chaplain praised Roman Catholics for their solicitude for the underprivileged, their concern for racial justice, and their missionary zeal.

"Indeed," he observed, "in many of these ministries it is not generosity but just plain honesty to say that their devotion and their bravery and their sacrifice shame us Protestants by contrast."

"The great church of Rome has much to teach the rest of the Christian church," Dr. Krumm said. "She has also much to learn. There are many difficulties in the way of a genuine conversation between us, but let us not multiply those difficulties by inaccurate accusations and blind misunderstanding."

Chicago Tribune, Nov. 25, 1958

### **Those Embarrassing Pacellis**

What's to become of the three Pacelli princes? That has been a question often repeated here since the death of Eugenio Pacelli, Pope Pius XII. His three nephews are still at their many Vatican posts—and they continue to be a source of embarrassment to the government of Amintore Fanfani.

An inquiry made in Parliament last week by a Communist deputy forced the Minister of Finance, Luigi Preti, to admit that the three noblemen have highly irregular tax histories.

Prince Carlo Pacelli, who is president of a large insurance company,

pays no taxes whatsoever, according to Mr. Presti. He claims exemption because he is a member of the governing council of Vatican City. Vatican officials are exempt from Italian taxes, but usually this applies only to citizens of Vatican City. All three Pacelli brothers officially are Italian citizens.

Prince Giulio Pacelli, who is a director of the Bank of Rome and vice president of the Rome gas company, among other positions, claimed his taxable income last year was \$590. He claims partial exemption because he holds the title of Costa Rican ambassador to the Holy See.

Prince Marcantonio Pacelli, who is president of two flour mills and, until recently, president of the Italian airlines, paid taxes in 1957 on an income of \$14,000. His two flour mills have been widely accused in the press of converting American surplus flour, donated by the taxpayers to poor Italians, into spaghetti which was then sold on the markets. These charges are said to have originated with rival mill owners who resented the advantages being enjoyed by the so-called "Vatican flour mills."

The United States Embassy in Rome denies any knowledge of misuse of American surplus flour, admitting however, the impossibility of controlling all United States food donations to Italy—90 per cent of which are handled by a Vatican aid agency.

Unless Pope John XXIII has drastic plans for reorganizing the Vatican finances, the Pacelli family will continue to play its traditional role in guarding Vatican investments which include banking, public utilities, a travel agency, and considerable private real estate. (The new Hilton hotel in Rome is being built on property partly owned by the Vatican.)

George Armstrong in the Washington, D. C., *Evening Star*  
Nov. 22, 1958

### **The President Bows**

President Eisenhower said today that in the death of Cardinal Mooney "the United States—and the world—has lost an outstanding servant of God."

"Cardinal Mooney was always a tremendous force for good," Ike said in a special message. "His influence was not confined to his church alone. It extended to all who believed in the spiritual worth of the individual and in the brotherhood of man. He was my warm personal friend and I, like many others in our nation, shall miss him very much."

Washington News Bureau  
Oct. 25, 1958



# CHRISTIAN HERITAGE INDEX 1958

## A

- Acts of Congress for Awards:**  
Dec., p. 10
- Adenauer, Konrad**  
(R. C. Chancellor, West Germany):  
—Gave a personal gift of \$1200 to the Evangelical Trinity Church of Worms: Dec., p. 17
- Africa:**  
—Considered fruitful field for missions by Roman Hierarchy: Dec., p. 17
- Agagianian, Cardinal:** Mar., p. 16
- Aga Kahn:**  
—Had R. C. tutors: Apr., pp. 9, 10
- Albigensians:** Sept., p. 6
- Alexander The Great:** Dec., p. 8
- Alien Property Custodian (Dept. of Justice):**  
Dec., p. 14
- Amrose:** Feb., p. 25
- America:**  
—National Hymn and Roman Catholics: Mar., p. 17  
—Roman Catholic Publications: Jan., pp. 8, 22; Feb., p. 26, 32; Apr., pp. 9, 10; June, p. 9; Nov., p. 32  
—To be Catholic? May, pp. 7-9
- America Catholic!** May, pp. 7-9; June, pp. 6, 17; Sept., pp. 5, 22
- American Civil Liberties Union:** Feb., p. 26
- American Committee on Italian Immigration:**  
May, p. 21
- American Culture:**  
—represented by Song of Bernadette: June, pp. 6, 7
- American Philanthropy and Economy:** June, pp. 10, 11, 12, 15
- American Press:**  
—pressured by Roman Church: Oct., pp. 10, 11
- American Revolution:**  
—and Separation of Church and State: Oct., p. 5
- America's Future In Your Hands:**  
(by Dr. Walter M. Montano): Jan., pp. 7, 8
- Ammerman, Harvey F.:** Apr., p. 30
- Amiel, Henry F.:** Dec., p. 7
- Anderson, John H.:** Jan., p. 31
- Anfuso, Hon. Victor L. (Congressman of N. Y.):**  
Nov., p. 30
- Anniversary of Christ's Mission:**  
Mar. and Supplement
- Anti-Protestant:**  
—feeling in R. C. countries: June, pp. 7, 8, 9, 17; Dec., pp. 28, 29
- Apollo (Patron) Saint:** Oct., p. 16
- Arabs:**  
—and religious liberty: June, p. 26
- Aramburu, President (Argentina):** Feb., p. 17
- Archbishop Replies, The:**  
—in Series: Jan., pp. 24-26; Feb., pp. 22-24  
—with comments on: Feb., p. 31
- Archer, Glenn L.:** Jan., p. 22; Mar. Supp.
- The Case of Constitutional Law:** May, p. 4
- Argentina:**  
—Education: Sept., pp. 10, 12, 13, 14  
—Peron Decree abolished: Feb., p. 17  
—Roman Catholic reinforcements: Jan., p. 17
- Armed Forces (U. S. A.):**  
—Beauty contest held by, cancelled due to R. C. pressure: Oct., p. 19  
—Hears tribute to Cardinal Mindszenty over radio: Apr., p. 10  
—Sacred Heart program televised to: June, p. 17
- Arnold, Mayor Bill:**  
—Lauds Protestant & Roman Catholic integration in Cullman, Ala.: Sept., p. 16
- Arteaga, Manuel Cardinal (Cuba):** Apr., p. 30
- Ashcar, Dr. Camilo (Brazilian Lawyer):**  
—Member of State Legislature & also active Christian: Nov., pp. 17, 18
- Ask and It Shall be Given You**  
(by Ethel Kotva): May, pp. 18, 19
- Assumption of Mary, The:** Feb., p. 23
- Augustine:** Feb., p. 25; Oct., p. 12
- Augustine, Archbishop Michael (New York):**  
Sept., p. 6
- Augustinian Sisters:** Feb., p. 18
- Australia:**  
—Government uses lottery to raise funds: Oct., p. 14  
—Protestant migration to be encouraged: May, p. 17

- Roman Catholic growth by migration to: May, p. 17
- Ave Maria Radio Program:**  
—Produced weekly by Franciscans: Apr., p. 10

## B

- Baited Trap, The (A letter, by Father La Chaise in 1688):** Dec., pp. 24, 25
- Barnes, Albert:** Mar., p. 23
- Barrett (Author):** Jan., p. 22
- Barton, Senator:**  
—Party to Hill-Burton Act: June, p. 17
- Batista, President Fulgencio (Cuba):**  
—Rejected proposal by R. C. leaders to form a Union Government before election on June 1st: May, p. 21
- Beal, Dr. R. S.:**  
—Parental Responsibility: May, pp. 13, 27
- Beauregard:**  
—A R. C. soldier fired the first shot at Fort Sumter: May, p. 24
- Beecher, Henry Ward:**  
—Political Dishonesty: June, p. 29
- Behind The Iron Curtain:** Apr., pp. 12, 13, 21-23; May, p. 24; June, p. 18
- Behind The Purple Curtain:** Dec., p. 24
- Bekman, Bishop Francis:** Nov., p. 23
- Bellandi, Mauro (Italy):**  
—persecuted by Church for civil marriage: Mar., p. 17; Apr., p. 16; May, pp. 4-7  
—verdict reversed by Appeal Court: Dec., p. 16
- Bellarmino, Robert (Jesuit):** Feb., p. 25
- Benedict XV, Pope:** Dec., p. 5  
—death of: Dec., p. 5
- Benedictine Brother:**  
—elected as Mayor at St. Leo, Fla., with all members of Town Council of same Religious Order: Nov., p. 16
- Benedictus:** Dec., p. 6
- Benigno, Zuniga (Jesuit Priest):**  
—Lately rejected Romanism in Bolivia: Mar., p. 15
- Bentson, Keith:**  
—Building on The Ruins of Rome: May, pp. 22, 23
- Bergen Evening News:** Jan., p. 12
- Bernadette Soubirous:** June, pp. 6, 7
- Bible, The:**  
—and The Knights of Columbus: Oct., pp. 11, 12; Nov., pp. 12, 24, 25  
—Catholic Belief in: June, pp. 23, 24-26  
—Catholic Translation of: Apr., p. 17  
—Distributed by Catholics in Texas: Apr., p. 17  
—In Brazil: Nov., p. 18  
—In New York (by D. J. Fant): Jan., pp. 13-16, 26, 27  
—Not Roman Catholic: Oct., pp. 11, 12
- Big Give-Away, The (by Shafford Lasley):**  
June, p. 13
- Bigotry:** Feb., p. 31; Sept., p. 22; Dec., p. 30
- Bingo:**  
—In New Jersey brought twenty-six million dollars to R. C. institution: May, p. 16
- Bishop Is Guilty, The (by Dr. W. M. Montano):**  
May, pp. 5-7
- Bishop of Rome:** Jan., p. 6
- Black Hand of Loyola, The**  
(by Dwight L. Bolinger): Heresy and Its Treatment in Madrid, 1952: Oct., p. 9
- Blackmoore, Colette (Press Editor):** Sept., p. 15
- Blakely, L. (Jesuit Priest):**  
—Strongly Against Public School System: Jan., p. 8
- Blanshard, Paul (POAU Special Counsel):**  
Oct., p. 31
- Blum, Fr.:** Apr., p. 17
- Blum, Mr. Virgil C. (Marquette Univ.):**  
—subsidy for Catholic educational program: Mar., p. 15
- Board of Foreign Scholarships, The**  
(C. J. Nuess, Chairman):  
—Mr. Nuess has been re-elected: Jan., p. 17
- Board of Hospitals:** (New York City):  
Dec., p. 17
- Bogg, J. Stuart:** Nov., p. 7
- Bolinger, Dwight L.:**  
—The Black Hand of Loyola: Oct., p. 9
- Bolivia:** June, pp. 7, 8  
—First time Government agreed with Vatican

- for religious instruction in Public Schools: Apr., p. 17
- Bolling, Representative:** Oct., p. 19
- Boniface VIII, Pope:** Dec., p. 8
- Book Review (Feature):**  
—Fifty Years in The Church of Rome (by Charles Chiniquy): Mar., pp. 28, 29  
—The Hour Had Come (by Go Puan Seng): Oct., p. 32  
—Journey Into Light (by Charles A. Wells): Sept., p. 32  
—Living in Two Worlds (by Mary Alice Tenney): Sept., p. 32  
—Religion and Faith in Latin America (by W. Stanley Rycroft): Sept., p. 32  
—Slavery and Catholicism (by Richard Roscoe Miller): Oct., p. 32
- Booth, John Wilkes:**  
—Used by Catholics to assassinate Lincoln: May, pp. 25, 26
- Boucher, Charles:**  
—Swears that John Surratt was sent to him by Father Lefriere: May, p. 26
- Boycott**  
—Caused by Catholic Bishop of Prato, Italy against couple married in a civil ceremony: Mar., p. 7  
—Feared by storekeepers in England from Roman Catholic Church: Mar., p. 2  
—Roman Catholic censure method in practice: May, p. 4
- Brazil:**  
—and education: Sept., pp. 10, 12-15  
—and evangelicals: Nov., pp. 18, 19  
—and missions: Oct., p. 28  
—and Presbyterian Church: Nov., p. 20
- Breehne, Karl F.**  
(Lutheran Pastor, Greenville, Ill.):  
Feb., pp. 30, 31
- Bridgford, Helen D.:** May, p. 31
- Britain:**  
—ruled by Constantine 312 A.D.: Oct., p. 15
- British Columbia (Canada):**  
—Catholics advised how to vote: June, p. 16  
—Population of Roman Catholics increasing in: June, p. 17  
—Tax-exemption granted for parochial schools: June, p. 17
- British Council of Churches:**  
—Champions non-Catholics in Malta: Sept., p. 16
- British Museum:**  
—Books listed concerning Lincoln and Jesuits no longer there: Jan., p. 31
- Brossman, John F. (R. C. Layman):**  
—elected for full term Chancellor of New York State Board of Regents: Jan., p. 17
- Brothers of Jesus:** May, pp. 30, 31
- Brown, Edmund G. "Pat" (Attorney of Calif.):**  
—R. C. nominee for Governor: Oct., p. 8
- Brown, Fr. Francis F. (News Editor):** Jan., p. 17
- Brown, G. G.:**  
—The One-Way Road to Tolerance: Feb., p. 8
- Brown University:** (Baptist):  
—Enrolled two nuns for summer course first time in history: Nov., p. 17
- Building on The Ruins of Rome:**  
(by Keith Bentson): May, pp. 22, 23
- Burdick, Usher L.**  
(Representative, No. Dak.): Nov., p. 17
- Burke, Edmund:** Oct., p. 7
- Burton, Lyman:** Nov., p. 6
- Butterfield, Prof. John (British Physician):**  
—Diagnoses health of Joan of Arc from her own records: Dec., p. 17
- Byrnes, Peter J. (R. C. Layman):**  
—Cites a new way to increase parish givings: Feb., p. 17

## C

- Calvin:** Mar., p. 5; Oct., p. 30
- Campbell, W. G.:**  
—Untangling Mixed Marriages: Feb., pp. 10-12
- Canada:**  
—and Mixed Marriage Laws: June, pp. 18-20  
—Catholic Bishop Bemoans Legal Loss of Revenue for "Church": Mar., p. 15  
—Grants tax-exemption for parochial schools: June, p. 17  
—New Brunswick: Feb., p. 7  
—Ontario: Feb., p. 7  
—Permitted questioning of candidate support

- of parochial schools: June, p. 16  
 —Quebec: Feb., pp. 6-8
- Candidates:**  
 —Of all faiths should be challenged to answer pertinent questions: Mar., pp. 15, 16
- Canon Law VS American Law**  
 (by Dr. W. M. Montaña): June, pp. 18-20
- Caprio, Msgr. Giuseppe** (Regent of Apostolic Delegation to Indo-China):  
 —Recently officiated at a mass baptism of 1,500 persons who were received into R. C. Church: Nov., p. 16
- Carmelite Sisters:**  
 —have jurisdiction of Carroll Manor, Hyattsville, Md., a \$3,000,000 Old Peoples Home with a waiting list of over 1,000: Sept., p. 17  
 —staff twenty-seven Homes of Aged and Infirm: Sept., p. 17
- Caro, Cardinal (Chile):**  
 —stressing financial aid principal factor of Protestant growth in country: Mar., p. 15
- Cartwright, Msgr. John K.** (Washington, D. C.): June, p. 17
- Case for Constitutional Law**  
 (by Glenn L. Archer): May, p. 4
- Case of The Growing Appendix, The**  
 (by Luther W. Martin): Feb., p. 9
- Case of The Slandered Bride**  
 (by Dr. W. M. Montaña): Mar., p. 7
- Casey, Miss Marian E.** (Retired Teacher):  
 —recipient of large estate of Rev. Michael Kenely: June, p. 32
- Catholic:**  
 —Commission on Intellectual and Cultural Affairs: Sept., p. 7  
 —Nurses restrained from assisting certain operations: Feb., p. 16
- Catholic Daughters:**  
 —Missioners for "America Catholic": June, p. 28
- Catholic Family Life Convention:**  
 —Proposal made to, that family allowance system in America be established to ease financial drain on parents with large families through American taxpayers: Nov., p. 17
- Catholics in a Protestant Land:** June, p. 9
- Catholic Theatre:**  
 —Buffalo, N. Y. has first R. C. Theatre: June, p. 17
- Catholic University:**  
 —Attempting to woo more Protestant ministers to Catholicism: June, p. 17  
 —Theatre Group to make trip through Latin America representing American Culture in play - "Song of Bernadette": June, p. 6
- Catholic War Veterans Post:** Jan., p. 30
- Catholic Woman, The:** Dec., pp. 21-23, 31, 32  
 —in the home: Dec., pp. 21-23, 31  
 —in the convent: Dec., pp. 31, 32
- Catholic Youth Activities:**  
 —Expressed in Vandalism in Billings, Montana; Holyoke, Mass.: Mar., pp. 30, 31  
 —Governor Harriman of New York endorses Catholic Youth Week: Mar., pp. 30, 31
- Cavanaugh, Rev. John J., C.S.C.** (Director, Notre Dame Foundation):  
 —Inspires students to a respect for culture and scholarship: Mar., p. 16
- Censorship (Poland):**  
 —In Hands of Government: Oct., p. 19
- Census:**  
 —Regular and Secular Priests: Feb., p. 29  
 —Religious Lay-Brothers, and Sisters: Feb., p. 29
- Challenge to Christians:** June, pp. 7, 8; 28, 29
- Challenge To The Knights:**  
 Oct., pp. 10-13; Nov., pp. 12, 13, 24-27
- Chandler, Congressman:**  
 —Disputes charge of Priority of Roman Church over U. S. Governmental Affairs: Jan., pp. 4-7
- Chandler, Governor Albert B.** (Kentucky):  
 —Received by Pope Pius at Summer Residence: Apr., p. 10
- Changing Face of The Congo, The**  
 (by E. Esser, Belgian Corr.): Dec., pp. 26-29
- Charlemagne:** Apr., p. 9
- Charleston (So. Car.):**  
 —Diocese including entire State announced Roman Catholics have doubled since 1948: May, p. 17
- Chase, S. P.:** Apr., p. 21
- Chicago:**  
 —Centenary for Jesuits in: Feb., p. 30  
 —Daily News: Feb., p. 30  
 —Slum Reclamation Procedure in near downtown section affords opportunities for Loyola Univ. Dental School to procure choice 8 acres: Sept., p. 16
- Child Evangelism Fellowship**  
 (Frank F. Ellis, International Dir.): Feb., p. 15
- Chile:** Sept., pp. 10-14; Oct., p. 28
- China:**  
 —Msgr. Agapito Fiorentini, C.F.M., a bishop of Tai-Yuan-Fu: Nov., p. 22  
 —Protestant students at Fu-Jen-Ta Shee Univ. in Pei-King: Nov., p. 22  
 —Vietnam viewed a mass baptism of 1,500 persons received into R. C. Church: Nov., p. 16
- Chinese Communist-Catholic Church:** May, p. 16
- Chiniquy, Fr. Charles** (Ex-Priest and Author): May, p. 26; June, pp. 19-20; Sept., p. 5  
 —"Fifty Years in The Church of Rome" (Reviewed): Mar., pp. 28, 29
- Chovil, Mrs. Fred Ronald** (Betty Joyce Montaña):  
 —Daughter of Dr. W. M. Montaña recently married: Sept., p. 4
- Christendom:**  
 —Its Debt to Martin Luther: Nov., pp. 14, 15, 27, 28
- Christian Brothers, The** (Napa, Calif.):  
 —Filed suit for tax-exemption under corporate name—De La Salle Institute: Oct., p. 31
- Christian Brothers Order** (Sydney, Australia):  
 —Raffle a Suburban Hotel and six homes for profit to expand The Order's Training College: Oct., p. 14
- Christian Democrats:**  
 —The Roman Catholic Party in Italy won last election: Sept., p. 17
- Christian Heritage:** (Magazine)  
 June, pp. 2, 3, 22; Oct., pp. 2, 3, 4, 11, 31  
 —Is reaching out in ever widening circles and desires to reach 100,000 subscribers soon: Nov., p. 4  
 —Pledge of Director and Board that purpose will continue to proclaim liberty and justice; light and truth: Feb., p. 4  
 —Time has increased scope of magazine so need makes aims more precise and concrete: Feb., p. 4  
 —Venture in This New Name - former subtitle begins with Seventy-fifth Anniversary: Feb., pp. 3, 4
- Christian Living:**  
 —Only possible with Church over State is Catholic political assurance to America: May, p. 32
- Christian Schools:**  
 —The Contribution of: June, pp. 12, 15
- Christianity:**  
 —In South America: Nov., pp. 21, 23  
 —Spurious: Oct., pp. 7, 8  
 —The Hope of Latin America (by Rene de Visme Williams, Ph.D.): Nov., pp. 18, 21, 23
- Christianity's Legacy**  
 (by James Russell Lowell): Jan., p. 1
- Christopher, Saint:**  
 —patron saint decreed accident hazard: Nov., p. 17  
 —stickers for automobiles: June, p. 16
- Christ of The Depths:**  
 —submerged statue off Italy: Oct., p. 20
- Christ's Mission Diamond Jubilee Supplement:**  
 March Supplement: Christ's Mission: June, pp. 2, 22; Sept., p. 4  
 —Board of Trustees: March supplement  
 —Diamond Jubilee: March supplement  
 —Home for ex-priests: March supplement  
 —Office workers: March supplement  
 —Open House: Sept., p. 4  
 —Priests helped by: March supplement
- Church and The State:**  
 —during American Revolution: Oct., p. 5  
 —in Italy: Oct., p. 18  
 —union advocated by Rome: May, p. 7
- Church of St. Peter:** Nov., p. 15
- Ciocetti, Urbano:**  
 —elected as new Mayor of Rome: Mar., p. 17  
 —enjoys particular confidence of The Pope: Mar., p. 27
- Citizen's Duty, The** (by George Washington): Feb., p. 1
- Civil Marriage:**  
 —and Roman Catholic Canon Law: Apr., pp. 16, 29; May, p. 4  
 —upheld in Italy: Mar., p. 7
- Clapper, Wm. H.** (Minister):  
 —Open letter to Bishop Richard J. Cushing: Nov., pp. 31, 32
- Clare, Saint (of Assisi):**  
 —patron saint of television: June, p. 16
- Clark, Senator, Joseph S.** (Pennsylvania):  
 —Backed by Senator Wayne Morse of Oregon in Federal Aid Appeal: June, p. 17  
 —Urged Congress to consider Federal Aid to
- Education: June, p. 17
- Clay, (Mrs.) Lauretta M.:**  
 —It Can Happen in Your Town: Jan., pp. 9-12
- Clearwaters, Dr. R. V.** (Pastor, Fourth Baptist Ch., Minn.): Feb., p. 10
- Clemens, P. J.:**  
 —His experience with refugees of Hungary and Austria in U. S. A.: Nov., p. 31
- Clement of Rome:** Jan., p. 24
- Cloney, Mrs. Sea** (Wexford, Eire):  
 —Forced for "betterment of community" to be married before a priest and to assign to the Church the right to educate her children: May, p. 16
- "Coercion":** Nov., p. 7
- Coligny, Admiral:** Apr., p. 13; Sept., p. 27  
 —Protestant assassinated in a Jesuit plot in France: Apr., p. 13
- Colombia (South America):**  
 Jan., p. 18; Sept., p. 13  
 —and education: Sept., p. 13
- Colorado:**  
 —Rev. Caesar Donanzan, ACIM, Exec. Secy., assisted in founding 111th chapter at Denver: May, p. 21  
 —Robert S. McCollum, chief, Migration and Immigration Affairs for State encouraged founding of Local ACIM: May, p. 21
- Come Out of Her, My People:**  
 (by Dr. W. M. Montaña): Mar., pp. 6, 7
- Communism:** June, p. 5  
 —and Catholicism alike?: Apr., p. 11
- Concordat:** Oct., p. 18; Nov., p. 16
- Confession:**  
 —and the Bible: June, pp. 23, 24
- Congress of Ex-Priests:** March Supplement
- Congressional Activity:**  
 —Special Bill for repair on Pope's house damaged during World War II: June, pp. 13-15
- Congressional Record:**  
 Oct., p. 19; Nov., pp. 30, 31
- Congressional Record Appendix:**  
 —Inserts abused by Congressional office: Feb., p. 9; Nov., pp. 30, 31
- Congo, The (Belgian):**  
 —Past and Present: Dec., pp. 26-29  
 —What is the Belgian Congo?: Dec., pp. 28, 29
- Conn, Rev. Charles W.:**  
 —Teenagers Need a Home: May, p. 11
- Conroy, Fr.:** June, p. 31
- Constantine (Emperor of France and Britain):**  
 Dec., pp. 8, 9  
 —A Pagan and no Christian: Oct., pp. 15-18  
 —Began The Sign of The Cross: Oct., pp. 15-18
- Contribution of Christian Schools in Mid-Twentieth Century**  
 (by Dr. V. R. Edman): June, pp. 12, 15
- Converted Catholic Magazine:**  
 Feb., pp. 3-5; Mar., p. 26; Oct., p. 2
- Converted Catholic Organization, A:** Mar., p. 31
- Conwell, Rev. F. A.:**  
 (Late Chaplain of Minnesota Regiment):  
 —Told by Surveyor of the Monastery at St. Joseph, Minn. four hours before the deed, that President Lincoln and Secretary Seward had been killed: May, p. 26
- Cook, Charles:** Mar. Supp.; Apr., p. 4
- Council, of:**  
 —Carthage: Jan., p. 23  
 —Clermont: Nov., p. 4  
 —Florence: Oct., p. 12  
 —Trent: Jan., p. 29; Oct., p. 12
- Court of Appeals:** (Marion County, Ky.):  
 —Decided in favor of non-sectarian high school against Ruling of Marion County Courts: Mar., p. 15
- Court of Rome, The:** Nov., p. 28
- Cowper:** Nov., p. 5
- Cranston (Rhode Island):**  
 —City Council Ordered Police Dept., to notify nearest R. C. Rectory in all cases of serious accidents: May, p. 17
- Cronin, David J.** (Asst. to Senator Hill): June, pp. 13-15
- Crowded Road, The:** (by Dr. W. M. Montaña): Oct., pp. 7, 8
- Cuba:**  
 —Catholics in politics: May, p. 21
- Cuenco, Archbishop Jose M.** (Juro, Philippines):  
 —Excommunicates Roman Catholics attending Protestant schools and Y.M.C.A. as under canonical penalty: Sept., p. 16
- Cunnon, Rev. Daniel C.:** June, p. 28
- Curran, Francis X., S.J.:**  
 —Statistics vary in R. C. Directory: Feb., p. 32
- Cushing, Bishop Richard J.** (Boston, Mass.): Nov., p. 32



—Speech printed at Gov't expense: Feb., p. 9  
Cyprian: Nov., p. 14

## D

**Dale, Dr.** (Birmingham): Oct., p. 22  
**D'Antagnan Rivera, M.D.**  
(Puerto-Rican Christian): Jan., p. 13  
**Dark Ages:** Nov., p. 7  
**Daughters of Charity of St. Vincent de Paul:**  
—Represents U. S. Gov't in So. America:  
Apr., p. 10  
**Davis, Jefferson:** Apr., p. 22; May, p. 24  
—Made Alliance with Pope during Civil War:  
May, p. 24  
**Dawson, Christopher**  
(Chair, R. C. Studies, Harvard Univ.):  
—Obtains visa to enter U. S. A. in spite of  
being victim of tuberculosis: interested  
Congressman intervened: Nov., p. 16  
**de Albornoz, Carrillo** (Converted Jesuit Priest):  
Dec., p. 20  
**Death to Heretics** (by Dr. W. M. Montañó):  
Sept., pp. 5, 6  
**de Chambrun, Clara Longworth**  
(Author, Countess): Jan., p. 23  
**De Cleyre, Voltairine:**  
—Tyrants In The Name of Religion:  
Nov., p. 11  
**Deisonne, Maurice** (Socialist Reporter):  
Apr., p. 9  
**Deity of Christ** (by Milford H. Lyon, D.D.):  
Sept., pp. 23-26  
**Del'Acqua, Msgr. Angelo**  
(Substitute Vatican Secy. of State):  
Oct., p. 19  
**Delahunt, Fr. Angelus F., S.A.**  
(Superior General): Mar., p. 32  
**De Laveleye** (A Belgian Liberal):  
—Showed extended suffrage gives unlimited  
power to Rome eventually: May, p. 24  
**De La Salle Institute** (Napa, Calif.):  
—Same as "The Christian Brothers":  
Oct., p. 31  
**Dellepiane, Msgr.**  
(Apostolic Delegate, Congo Free State):  
Dec., p. 27  
**de Loyola, San Ignacio:** Oct., p. 9  
—As Heresy is treated in Spain: Oct., p. 9  
**del Val, Cardinal Merry:** Oct., p. 18  
**Demjanovich, Msgr., Charles** (Rutherford, N.J.):  
—Attacks the Constitution for personal gain:  
Jan., pp. 9-12  
**Denver Register:** Mar., p. 32  
—and the Ten Commandments in Public  
Schools: Jan., pp. 16, 17  
**de Ricci, Bishop Scipio:** May, p. 5  
**Diamond Jubilee, The**  
(by Dr. W. M. Montañó): Mar. Supp.  
**Diplomatic Relations** (U. S. A.):  
—with Vatican City "ripening": Apr., pp. 8, 10  
**Discovery, The**  
(by Mrs. C. M. Jeremiah): June, pp. 24-26  
**Divorce:** Jan., p. 23  
**Dominican Order:** Sept., pp. 6, 8; Oct., p. 30  
—founded San Marcos Univ. of Lima, Peru:  
Sept., p. 8  
—in charge of Inquisition: Sept., p. 6  
**Dominican Republic:**  
—Roman Catholics instigate persecution:  
Feb., p. 16  
**Donnan, Rev. Caesar** (Exec. Secy., ACIM):  
—Champions increased Immigration Quota to  
Italy: May, p. 21  
**Double Talk** (Feature): Mar., p. 32;  
Apr., p. 11; May, p. 32; June, p. 32  
**Douglas, James:** Oct., p. 22  
**Dowling, John, D.D.:**  
—The Massacre of The Huguenots:  
Sept., pp. 27-29  
**Draper** (Philosopher-Historian):  
—Regarding Reformation History: Oct., p. 5  
**Dulles** (Secretary of State):  
—Appealed to by National Assoc. of  
Evangelicals for protection of Protestants  
in Colombia: Feb., p. 17; Sept., pp. 4, 31

## E

**Eastland, Senator:**  
—and R.C. lobbyists: Dec., p. 11  
**Ebel, Rev. John B.:** Feb., p. 32  
**Ecuador:** Jan., p. 21  
**Edman, Dr. V. Raymond**  
(Pres. Wheaton College): Mar. Supp.  
—No Federal Scholarships, Thank You:  
June, pp. 10-12, 15  
**Education:**  
—and social Service distinguishable:  
Feb., pp. 30, 31

—in Colombia: Sept., p. 13  
**Eikland, Olav:**  
—Saved by Fire (Fiction): Mar., pp. 8-10, 21  
**Eisenhower, President:**  
—Close link with Rome via Bernard Shanley:  
June, pp. 5, 6  
—Congratulates Jr. Catholic Daughters:  
Apr., p. 9  
—Congratulates Knights of Columbus:  
Apr., p. 9  
—encourages immigration of religious orders:  
Sept., p. 16  
—Invites Franco to U. S.: Apr., p. 10  
—Personally invited Pius XII: Apr., p. 8  
—Sponsors Roman Catholicism in many fields:  
June, pp. 6-8  
—Signs Bill benefiting Roman Catholics:  
Nov., p. 17  
—Watchful of Federal Aid through His  
Committee on Education: June, pp. 11, 12  
**Ellis, Edward, Bishop** (England):  
—Enjoined 25,000 Catholic nurses not to assist  
in certain operations: Feb., p. 16  
**Ellis, Rev. Franklin F.** (International Dir.  
Child Evangelism Fellowship):  
—The True Priesthood: Feb., pp. 14, 15  
**England, Dr.** (Bishop of Charleston): Jan., p. 6  
**Esser, J.:**  
—The Changing Face of the Congo:  
Dec., pp. 26-29  
**Eternity:** Jan., p. 4  
**Ethiopia:**  
—Diplomatic Relations established by the Gov't  
with the Vatican on March 20th: Apr., p. 9  
**Eusebius:** Jan., p. 24; Oct., p. 15  
**Evangelical Christianity:**  
(by Don Hillis): Oct., pp. 8, 9  
**Evangelical Christians:** Jan., p. 18  
**Evangelical Confederation of Brazil, The:**  
Nov., p. 20  
**Evans, Dr. Luther** (Dir. Gen'l UNESCO):  
—Particularly pleased with The Holy See's  
support of the U.N. Educational, Scientific  
and Cultural Organization: Jan., p. 17  
—Sought further support from Pope Pius for  
reaching Asian minds: Jan., p. 17  
**Ex-Catholic:**  
—Non-existent claimed by Bishop Wright:  
May, p. 6  
**Ex-Priests, The:** Mar., Supp., pp. 5-10, 13, 15  
**Eyes of The World** (Feature): Jan., pp. 16, 17;  
Feb., pp. 16, 17; Apr., pp. 16, 17;  
May, pp. 16, 17; June, pp. 16, 17;  
Sept., p. 16; Oct., pp. 19, 20;  
Nov., pp. 16, 17; Dec., pp. 16, 17

## F

**Faber, Frederick W.:** Jan., p. 26  
**Faculty Christian Fellowship**  
(Presby. Ch. U.S.A.):  
—Contacts South American University  
faculties by their representative:  
Dr. R. DeV. Williamson: Sept., pp. 10-14  
**Fallacy of Meritorious Works, The**  
(by Francis J. Kieda): Feb., pp. 13, 25  
**Family Fortune**  
(by Rev. Victor Trimmer): May, p. 13  
**Fant, David J.**  
(Ch'rman of Protestant Com. of N.Y.C.):  
—The Bible in New York: Jan., pp. 13-15, 26, 27  
**Farley, James A.:** Apr., p. 17  
**Farrell, Dr. Hugh**  
(Pub. Relations Dir., Christ's Mission):  
—Mission to Ireland: Mar., pp. 26, 27  
**Fascist-Clerical Honeymoon**  
(by Gaetano Salvemini): Oct., p. 18  
**Fatima, Our Lady of:**  
—A Myth and Superstition: Mar., pp. 8-10, 21  
—Incites Hatred and not Love: Mar., p. 10  
**Favero, Dr. Flaminio**  
(Brazilian Author; Professor of Medicine):  
—A Christian who can pray in his office:  
Nov., p. 19  
**Feast of St. Joseph:** Apr., p. 10; Nov., p. 17  
—Instituted for May Day; which is also  
Communist World's Annual Celebration:  
Nov., p. 17  
**Features:**  
—Book Review: Mar., pp. 28, 29; Apr., p. 11;  
May, p. 32; Sept., p. 32; Oct., p. 32  
—Double Talk: Mar., p. 32; Apr., p. 11;  
May, p. 32; June, p. 32  
—Eyes of The World: Jan., pp. 16, 17; Feb.,  
pp. 16, 17; Apr., pp. 16, 17; May, pp. 16, 17;  
June, pp. 16, 17; Sept., p. 16; Oct.,  
pp. 19, 20; Nov., pp. 16, 17  
—Ipse Dixit: Jan., p. 32; Feb., p. 32  
—Letters To The Editor: Mar., p. 2; Apr., p. 2;  
May, pp. 2, 3; June pp. 2, 3; Sept., pp. 2, 3;  
Oct., pp. 2, 3; Nov., pp. 2, 3  
—On The Home Front: Apr., p. 4; June, p. 4;  
Sept., p. 4; Oct., p. 4; Nov., p. 4  
—Open Forum: Jan., pp. 30, 31; Feb., pp. 30, 31;  
Mar., pp. 30, 31; Apr., pp. 30-32; May,  
pp. 30, 31; June, pp. 30, 31; Sept., p. 31;  
Oct., pp. 30, 31; Nov., pp. 30-32  
**Federal Aid:** June, pp. 10-12, 15  
—Can be a real handicap to the highest  
interests of American people: June, p. 10  
—Needed in Buildings: June, p. 11  
—Policy hinders Acts under the Constitution  
for States and Districts: June, p. 10  
—To Education not basically American:  
June, p. 10  
—Under discussion and watched by President  
and His Committee on Education:  
June, pp. 11, 12  
**Federal Communications Committee:**  
—Awarded T.V. Channel 4 to Loyola Univ. a  
Jesuit institution: Feb., p. 16  
—Contended against Award to Loyola by  
applicants who lost on the grounds that  
the Jesuit Society is an alien organization:  
Feb., p. 16  
**Feeney, Bishop Daniel J.** (Maine):  
—Ordered Catholic Public School students to  
absent themselves from graduation exercises:  
June, p. 17  
**Feeney, Richard** (Benedictine Brother):  
—Elected Mayor of St. Leo, Fla.: Nov., p. 16  
**Fichter, Rev. Joseph H., S.J.**  
(Prof. of Sociology, Loyola Univ.):  
—and Catholic American layman: Jan., p. 32  
—for sociology of religion: Jan., p. 32  
—states validity of statistics not known:  
Jan., p. 32  
—vital questions stressed by: Jan., p. 32  
**Fiction Story:**  
—Saved by Fire (by Olav Eikland):  
Mar., pp. 8-10, 21  
**Fiorelli, Bishop Pietro** (Prato, Italy):  
—Case of, —Guilty!: May, pp. 4-7  
—Court decided . . . must stand trial as any  
other citizen: Mar., p. 7  
—Slandered couple married in a civil ceremony:  
Mar., p. 7  
—"Within his ecclesiastical rights" ruled the  
Appeal Court for: Dec., p. 16  
**Fiorentini, Msgr. Agapito** (R.C. Bishop in China):  
—Ordained Joseph Cori a priest after 13 years  
of study: Nov., p. 22  
**First a Voter then a Christian!**  
(by Don Hillis): Oct., pp. 8, 9  
**Fitzgerald, Msgr. Thomas J.:** Feb., p. 26  
**The Flag at Half Mast**  
(by Dr. Wilbur M. Smith): Oct., p. 28  
**Flatt, Leamon:**  
—Reports incident in Battle Creek, Mich.:  
Dec., p. 7  
**Floersh, Archbishop John A.:** Nov., p. 29  
**Florida:**  
—St. Leo in the hands of the Benedictine  
Brothers: Nov., p. 16  
**Foley, Bishop (R.C.):** Sept., p. 5  
**Folsom, Frank A.**  
(Chairman, Radio Corporation of America):  
Oct., p. 20  
**Folsom, Frank M.**  
(Ch'rman Board of Directors of Radio  
Corporation of America):  
—Appointed by Vatican to serve on the  
International Atomic Energy Authority:  
Apr., p. 10  
**Ford, Dr. George L.:**  
—Key to American Survival: May, p. 11  
**Fordham University:**  
—Building Fund: Jan., p. 17  
—New Campus on Lincoln Square still  
progressing: May, p. 27  
**Foreign Claims Settlement Comm.:**  
(Formerly War Claims Comm.)  
—Adjudicates religious claims: Dec., p. 10  
—Original Acts of Congress for claims of  
Philippine War damages are increasing  
in amendments and scope, largely  
for R.C. groups: Dec., pp. 10, 11  
**Foundation of Our Christian Heritage, The**  
(by Dr. W. M. Montañó): Mar., pp. 5, 6  
**Fournet, John B.** (Chief Justice, La.):  
—with his wife, paid visit to Pope Pius at his  
summer palace: Apr., p. 11  
**Fox, Rev. Frederick:**  
—Speaking to Assembly of National Council of  
Churches, gives President Eisenhower's Ap-  
peal—That America speak up clear and  
strong, and make plain to us the words of  
The Lord by precept and by example:  
Mar., p. 16



**France:** Oct., pp. 15, 17; Dec., pp. 15, 24, 25  
 —and anti-clerical action: Jan., p. 17  
 —in Time of Inquisition of Huguenots: Sept., pp. 27-29  
 —Joan of Arc analyzed and her health diagnosed by British Physician: Dec., p. 17  
 —King Henry IV induced the Edict of Nantes in 1598: Sept., pp. 28, 29  
 —King Louis XIV revoked Edict of Nantes in 1685: Sept., p. 29  
 —Lourdes Miracles studied: Apr., p. 20  
 —Permits Protestant marriages by civil Judge: Feb., p. 17  
 —President Rene Coty paid friendly visit to Pope Pius: Apr., p. 9  
 —New constitution (De Gaulle) for: Nov., p. 16

**Francis, Dale:**  
 —(Ex-Methodist now R.C. Columnist):  
 —Founder and editor of new weekly—  
 Lone Star Catholic: Feb., p. 16  
 —to send new paper to 12,000 Protestant ministers: Feb., p. 16

**Francis, Saint of Assisi:** Oct., p. 18

**Franco, Francisco, Generalissimo:**  
 —Reported invited by President Eisenhower to visit U.S.A.: Apr., p. 10

**Freedom:**  
 —in state affairs: Jan., pp. 6-9, 16  
 —of Human Rights: Jan., p. 8

**Freedom and Persecution:**  
 (by Dr. W. M. Montañio): June, pp. 8, 9

**Freedom of The Press:**  
 —withheld in Rutherford, N. J.: Jan., pp. 9-12

**Freedom of Religion:**  
 —Adjudged in Oregon: June, p. 27  
 —in a soul experience of an individual: June, pp. 24-26  
 —Roman Catholic Church procedure in Protestant land and Catholic countries not consistent to thoughtful Catholics: June, p. 9  
 —strengthen the loud and voluble demands for equality and liberty in lands where Roman Church is in minority: June, p. 9

**Freedom of Thought:**  
 —Liberty to think The Truth: June, p. 32

**Freemasonry:** Oct., p. 19

**From a Trappist Monastery to a Protestant Pulpit**  
 (by W. M. A. Kuin): Sept., pp. 30, 31

**Fronzizi, Arturo, Dr.:** Sept., p. 14

**Fry, Dr. Franklin Clark**  
 (Pres. of United Lutheran Ch.):  
 —Predicts merger of four Lutheran churches by 1960: Dec., p. 16

**Frye, Major Leo W. (Office of Army Chaplains):**  
 —A Catholic priest; announces Roman Catholic dogma and propaganda will be beamed to Armed Forces via the Sacred Heart Radio program: June, p. 17

**Fulbright Act:**  
 —Utilized by and in behalf of Roman Catholics: June, p. 17

**Fulton, Justin D., D.D.:**  
 —series: Lincoln's Assassins: Apr., pp. 12, 13, 21-23; May, pp. 24-27

**Furuya, Bishop Paul (Kyoto, Japan):** Nov., p. 29

## G

**Galeazzi-Lisi, Dr.:**  
 —Physician of Pope Pius XII: Dec., p. 6

**Gambling:** Apr., p. 30  
 —At a Roman Catholic picnic raided by Police; the church fined; gambling devices and whiskey confiscated: Nov., p. 29  
 —in Australia upheld by Roman Catholic community with "lotteries, raffles and one armed bandits": Oct., p. 14

**Garcia, Carlos P. (President of Philippines):** Apr., p. 20

**Garrett:**  
 —Party to plot of Lincoln's death: May, p. 25

**Garrido, Rogelio:** June, p. 4

**Garver, Rev. Stuart**  
 (Secy., Board of Trustees, Christ's Mission): Mar. Supp., p. 14

**Gates, Mrs. J. M.:** Jan., p. 31

**Gates, Thomas S., Jr. (Secy. of Navy):**  
 —Appointed two Roman Catholics to fill top positions in U.S. Military Service: June, p. 16

**Geddes, Rev. Fr.:** Apr., p. 25

**Genovese, Vito:**  
 —to be deported to Italy for racketeering: May, p. 21

**George, Dr. Floyd E.**  
 (Trustee, Christ's Mission): Mar. Supp.  
 —What Is A Christian?: Dec., pp. 12-14

**Germany:** Apr., pp. 10, 11; Nov., p. 16  
 —Protestant convent nuns practice special devotion to the Virgin Mary and other features of Roman Catholicism: Apr., pp. 10, 11

**Ghana:**  
 —While there, Vice-President Nixon called upon the Roman Catholic dignitaries: Apr., pp. 8, 9

**Gibson, F. Rupert:**  
 —The Significance of The Reformation for Today: Oct., pp. 21-23

**Gideons:**  
 —In New York City: Feb., p. 18

**Gill, Donald H.:**  
 —Mischief via Manila: Dec., pp. 10, 11, 14

**Ginder, Fr. Richard:** Apr., p. 11

**Glennon, Archbishop (St. Louis):** June, p. 28

**Glueck, (Lt.) William F. (R.C.):**  
 —Questions double talk of Catholic policies in a Protestant country for "Freedom of Religion", while in Catholic countries they defend "Restrictive Clauses": June, p. 9

**Goddard, (Colonial Minister, Belgian Congo):** Dec., p. 28

**Golden Rule:**  
 —A basic work in hearts: Jan., p. 4

**Gonzalez, Reuben G.:** Mar., p. 31

**Good Shepherd Convent:** Feb., pp. 20, 21

**The Gospel Witness:**  
 —Not a Roman Catholic magazine: Oct., p. 3

**Gori, Rev. Joseph (Member of Christ's Mission Staff):** Sept., p. 4; Nov., p. 4  
 —Pilgrimage to Truth: Nov., pp. 22, 23  
 —Was ordained Baptist Minister September 24th: Nov., p. 4

**Gorman, Bishop Thomas K. (Texas):**  
 —Orders laymen to distribute Bibles in St. Paul's Hospital: Apr., p. 17

**Graham, Dr. Billy:** June, p. 9

**Grant Ulysses:**  
 —Separation: Apr., p. 26

**Greenshields, Chief Justice A. A. E. (Prov. of Quebec):**  
 —Rules Libel Case in favor of Fr. Chiniquy's daughter: Mar., p. 29

**Gregory VII, Pope:**  
 —Began the reform of the Roman Church by conquering: Dec., p. 15  
 —Used Crusaders to make Rome supreme: Dec., p. 15

**Gruenther, General Alfred (Pres. of Red Cross):** Jan., p. 22

**Gustafson, R. B.:** Feb., p. 30

## H

**Haas, Russell:** Apr., pp. 30, 31

**Hager, Dr. Harry (Trustee, Christ's Mission):** Mar. Supp., Oct., p. 3  
 —Back Doors to Rome: June, pp. 21-23, 28, 29

**Haffey, Edward:**  
 —Seek . . . and ye shall find: May, p. 19

**Hahrenberg, Willard:** June, p. 31

**Haines, Walter:** Jan., pp. 30, 31

**Hall, Rev. Dick H., Jr. (Baptist Minister):**  
 —Answers Questions raised by Archbishop O'Hara of Georgia in series: Jan., pp. 24-26; Feb., pp. 22-24

**Hall, Rev. John, D.D.:**  
 —Why We Are Protestants: Mar., pp. 11-14, 27

**Hannan, Fr., Phillip M.:** Apr., p. 17

**Hard-hearted, The:** Nov., pp. 10, 11

**Hardon, Fr. John A. (S.J.):**  
 —Speaker at banquet of The Daughters of The Queen Society: Nov., p. 29  
 —New definition of Christian given by: Nov., p. 29

**Hart, Luke:**  
 (Supreme Knight of Knights of Columbus):  
 —"Wonderfully successful" advertising program: Feb., p. 17

**Harvard University:**  
 —Christopher Dawson obtains visa to enter U.S.A. to fill Chair of Roman Catholic Studies at: Nov., p. 16  
 —Incorporating new chair of Catholic studies in its Divinity School: June, p. 16

**Hatred of Heresy:** Nov., p. 25

**Hawley, Robert G.**  
 (Business Manager, Christ's Mission): Mar. Supp., pp. 10, 11; Sept., pp. 4, 31

**Hayes, John (Evangelist of Athens, Ala.):**  
 —Has called attention of Congressmen to the misuse of Congressional Record: Feb., p. 9

**Hayes, Patritius J. (New York):** Sept., p. 19

**Henry, Dr. Carl F. H.:** Jan., p. 22; Oct., p. 8

**Henry IV:** Apr., p. 13  
 —Assassinated by a Jesuit, Revailac: Apr., p. 13

**Henry VIII (King):** Dec., p. 15

**Henry, King of Navarre:** Sept., p. 27

**Herculius, Maximian:** Oct., p. 16

**Heresy and Heretics:**  
 Sept., pp. 5, 6, 27-29; Oct., p. 9  
 —changed today to "traitor"—"Communist"—

"Subversive": Feb., p. 8

—Treatment of, in Spain 1952: Oct., p. 9

—Wheeling, treasonable plotting for, in France and England: Dec., pp. 24, 25

**Hesburgh, Theodore M., C.S.C.**  
 (Pres. of Univ. Notre Dame):  
 —Appointed by Vatican to serve on International Atomic Energy Authority: Apr., p. 10

**Hieber, Judge Glen (Oregon):**  
 —Decided case against parents who made plea to remove a 19 year old daughter from a convent: June, p. 27

**Higgins, Bishop Howard D.**  
 (Trustee, Christ's Mission):  
 Mar. Supp., p. 14

**Hill, Senator (Ala.):**  
 —Party to Hill-Burton Act: June, pp. 13-15

**Hill-Burton Act:**  
 —Used to support argument for Federal Aid to Education by Senators Clark and Morse: June, p. 17

**Hillemonds, Charles E.:** Dec., p. 30

**Hillis, Don:**  
 —First a Voter, Then a Christian!: Oct., pp. 8, 9

**Hoffmann, G. C. (Ocala, Fla.):** Mar., p. 31

**Hollywood:**  
 —Adds St. Christopher Medal to Film: Feb., p. 26  
 —Film of the Spirit of St. Louis sold to producer and director: Feb., p. 26

**Holt, Bishop Ivan Lee (Methodist):**  
 —One Step: June, p. 28

**The Holy Land:**  
 —Its recovery by the early Catholic Church but a guise for extirpation of the infidel: Nov., pp. 14, 15

**Home Builders (by Guy P. Leavitt):** May, p. 12

**Houghton, Captain Ruth A.:**  
 —Appointed director of U.S. Nurse Corps by Secretary Gates' approval: June, p. 6

**Howell, Hon. E. H. (Circuit Court Judge, Oregon):** Jan., p. 30; May, p. 30

**Hughes, Archbishop:** Apr., p. 23

**Huguenots:**  
 —Massacre of: Sept., pp. 23-27  
 —Medal commemorating massacre made by king of France and the Pope of Rome: Sept., p. 28  
 —New issue of medal "Slaughter of Huguenots" made by Pope Pius XII: why? Sept., p. 28

**Human Rights:**  
 —Key to American Way of Life: Jan., p. 8

**Hungary:**  
 —Bishop and priest "are above all" in the service of spiritual welfare: Dec., p. 17  
 —Gov't complains of continuing the political asylum to Joseph Cardinal Mindszenty by the American Legation: Apr., p. 11  
 —Roman Catholicism upholds Communists' Patriotic People's Front: Dec., p. 17

**Huss, John (Martyr):** Mar., p. 5; Sept., p. 27

**Hutchins, Rev. Louis (Trustee, Christ's Mission):** Mar. Supp., p. 14

## I

**Idaho:**  
 —Roman Catholic professional, political and industrial leaders invited as a group to discuss political parties and related subjects at Hayden Lake by Rev. E. Twohy: Oct., p. 19

**Idolatry:**  
 —Genesis of: Apr., p. 26

**If Protestants Only Knew**  
 (by Dr. W. M. Montañio): May, p. 20

**Immaculate Conception**  
 —Questioned: Feb., pp. 22, 23

**Immigration (U.S.A.):**  
 —Favor shown toward Catholic countries: Feb., p. 17  
 —Special legislation used for excess quotas: Feb., p. 17

**Immigration Division of New York Bible Society:**  
 —At work under Director Charles E. Lump: Jan., pp. 13-15, 26, 27

**Importance of A Christian Home**  
 (by Kenneth Taylor): May, pp. 12, 13

**India:**  
 —Aga Khan tutored by Jesuits: Apr., pp. 9, 10  
 —Native nuns have adopted a Sari habit of white with blue stripes: Apr., pp. 24, 25  
 —Shows slow increase of Roman Catholics according to Vatican: Dec., p. 17

**Indiana:**  
 —Jesuit priest of, defines "True Christian" is to the degree he believes in three truths about Mary: Nov., p. 29

**Indo-China:**  
 —1,500 persons given mass baptism and re-

ceived into R.C. Church: Nov., p. 16

**Indulgences:**  
Jan., p. 29; Feb., p. 23; Nov., pp. 14, 15, 27, 28  
—Penance dogma and its corruption brought about blasphemy and great soul degeneration: Nov., pp. 14, 15, 27, 28

**Infallibility:** Feb., p. 22

**Ingram, John (Converted R.C.):**  
—and mixed marriages: Feb., pp. 10-12  
—organized The King's Work at Northwestern College: Feb., p. 10

**Innocent III, Pope:** Dec., p. 8

**Inquisition:**  
Apr., pp. 24, 25; Sept., pp. 27-29; Oct., p. 28

**Insubordination:**  
—of the Roman Catholic Church to United States laws of marriage is not curbed nor protested: Mar., p. 7

**International Atomic Energy Authority:**  
—Has two Vatican appointees: Apr., p. 10

**Ipsse Dixit:** Jan., p. 32; Feb., p. 32

**Iran:**  
—Is the only Moslem country whose envoy to the Vatican has ambassadorial rank: Apr., p. 10

**Ireland:** May, p. 16; Sept., p. 27

**Ireland, Archbishop:**  
—preached in Baltimore Nov. 10, 1889, "Our work is to make America Catholic": June, p. 28

**Irish Air Lines:**  
—Daily service between New York and Shannon and Dublin have planes dubbed—St. Patrick, St. Brendon and St. Brigid: Nov., p. 17

**Isaacs, Stanley M.**  
(City Council Minority Leader, N.Y.C.): Dec., p. 17

**I Shame to Wear A Heart So White:**  
(by Dr. W. M. Montano): Sept., p. 9

**Italian Immigrants:**  
—Returned to homeland will find jobs waiting: June, p. 17

**Italy:**  
Jan., p. 17; Mar., p. 7; Apr., p. 16; May, pp. 4, 5, 6; Sept., pp. 15, 17; Dec., pp. 6, 7, 8, 9, 14, 15, 16  
—and Vatican Concordat: May, p. 4; Nov., p. 16  
—Bellandi couple won case against libel of Bishop of Prato: Apr., p. 16  
—Bishop Pietro Fiordelli won Bellandi case on their Appeal: Dec., p. 16  
—Catholicism decreasing and now a minority in: Dec., p. 15  
—Communists gained slightly in 1958 national election: Sept., p. 17  
—Court of Prato decided the Bishop had to stand trial like any other citizen: Mar., p. 7  
—Death and part of Last Will of Pope Pius: Dec., pp. 5, 15  
—First national election in five years won by Christian Democrats: the Roman Catholic Party: Sept., p. 17  
—Has submerged statue named Christ of The Depths: Oct., p. 20  
—John XXIII, new Pope, extended College of Cardinals to 75: Dec., p. 16  
—"Laic" a new Democratic Party in: Jan., p. 17  
—Msgr. Angelo Del'Acqua, substitute Vatican Secretary of State, cited three chief causes for apostasy in Roman Church: Oct., p. 19  
—Pope Pius expressed mourning by tolling of bell for the decision made by Court against a Bishop: Apr., p. 16  
—Premier Adone Zoli upholds justice: May, p. 6  
—Protestant pastor denied use of shared door to rented rooms for Church services: Sept., p. 15  
—Roman Catholic Laicist groups use anti-clerical theme for pre-election drive: May, p. 6  
—Savonarola: May, pp. 5, 6  
—Supreme Court to hear Bellandi Case if necessary: Dec., p. 16  
—Voicing hostile atmosphere against Roman Catholic Church, the Pope, Bishops, Catholic Education and Relief Organization: May, p. 6

**It Can Happen In Your Town**  
(by Mrs. Lauretta M. Clay): Jan., pp. 9-12

**Iverson, Iver A. (Vice-Pres., Board of Trustees, Christ's Mission):**  
Mar. Supp., p. 14

**Ives, Irving M., Senator:** Sept., p. 31

## J

**Jacobs, Dr. Morris**  
(City Comm. of Hospitals, N.Y.C.):  
—Brought issue with Municipal Hospital administration concerning birth control therapy for a Protestant patient: Dec., p. 17

—Highly praised for his stand by the Roman Church: Dec., p. 17

—"Violating his oath of office" declared Stanley M. Issacs, and the matter is to be decided by Board of Hospitals: Dec., p. 17

**Japan:**  
—Bishop Paul Furuya wrote life of Takayama Ukon to be used in a "Christianized" adaptation of the ancient Buddhist festival: Nov., p. 29  
—Minister Senjim Tsuruoka addressed note to the Pope on behalf of his country's government—"The Supreme Custodian of Moral Strength": Apr., pp. 9, 10  
—Minister to The Holy See, Kasuko Tsuruoka, and family, granted audience with the Pope: Apr., p. 10

**Jarrett, Fr. Bette**  
(Dominican-Historian): Oct., p. 30

**Jasna Gora Monastery (Poland):**  
—Raided by police who seized a number of printing presses the priests were using illicitly: Oct., p. 19

**Javits, Jacob K., Senator:** Sept., p. 16

**Jehovah Witnesses:**  
—Expelled from Dominican Republic by influence of Roman Catholics: Feb., p. 16  
—Imprisoned and beaten: Feb., p. 16

**Jerome (Saint):**  
Mar., pp. 5, 28; May, p. 28; Sept., p. 29

**Jesuits:**  
—as they are: Apr., pp. 12, 13, 21-23  
—Fr. John A. Hardon of West Baden College, Ind., defines "True Christian": Nov., p. 29  
—First priest of Order now given a parish in Norway since law of 1814 was lifted in 1956: Nov., p. 17  
—In Europe: Nov., p. 17  
—Of Chicago: Sept., p. 16

**Jesuitism:** May, pp. 24, 26

**Jesuit Society:**  
—Got television channel 4 at New Orleans: Feb., p. 16  
—Versed with being an alien organization: Feb., p. 16  
—Warmest praise given the Society at their centennial celebration in Chicago: Feb., p. 30

**Jesus' Brothers:** May, pp. 30, 31

**Jimenez, Marcos Perez**  
(Dictator, Venezuela): Apr., p. 5  
—In a recent critical political crisis withstood Roman Catholicism and lost out: Mar., p. 16

**Joan of Arc:**  
—Analyzed by a British physician from her own records of her health: Dec., p. 17

**John XXIII, Pope:**  
—explains his choice of name: Dec., p. 15  
—increased the electoral body, College of Cardinals, to 75: Dec., p. 16  
—or XXIV?: Dec., p. 31

**Johns, V. J. (Calif.):** Dec., p. 31

**Jordan, George (Author):** Nov., p. 5

**Joseph, Saint (of Cupertino):** June, p. 16

**Judd, Rev. B. G.**  
(Secy., New S. Wales Council of Churches):  
—Attacks lottery plan of the Christian Brothers Order as "a most blatant example of that dangerous philosophy that the end justifies the means": Oct., p. 14

**Julius II, Pope:** p. 15

**Junior Catholic Daughters:**  
—Receive congratulations from The President on their 31st anniversary: Apr., p. 9

## K

**Kaiser, Edgar (Industrialist):** Oct., p. 19

**Kalinski:** Oct., p. 17

**Kauffman, Luther S. (Author):**  
—and civil marriage case of Father Chiniy's daughter in Quebec: June, pp. 18-20

**Kazuko Tsuruoka:** Apr., p. 9

**Keating, Kenneth B.**  
(Representative, New York): Apr., p. 9

**Keberle, Roland (Dist. Atty. Wisconsin):**  
—Denied any "vindictiveness" toward Roman Catholic violation of the law by the State agents: Nov., p. 29

**Kenely, Rev. Michael J. (Deceased Priest):**  
—Will contested by nieces and nephews lost to defendant: June, p. 32

**Kennedy, John (Senator):**  
Jan., pp. 4, 7, 22; Feb., pp. 9, 26; Apr., p. 31; Sept., pp. 18-20, 22; Oct., pp. 8, 9; Nov., pp. 2, 3  
—and basic issues: Oct., pp. 8, 9, 20  
—encouraged by survey of Public's attitude toward Catholics: Feb., p. 26

—Possible candidate for Presidency: Jan., pp. 4, 7, 22; Feb., pp. 9, 20; Apr., p. 31, Sept., pp. 18-20, 22; Oct., pp. 8, 9; Nov., pp. 2, 3

**Kennedy, John A. (Missionary to Brazil):**  
—Work hampered by R.C. priest: Feb., p. 16

**Kennedy, Stephen P. (Commissioner, N. Y. Police):**  
—with wife received an audience with Pope Pius: Apr., p. 10

**Kenny, James F. (R.C. Author):**  
—Gives facts in Free Ireland today of result of non-separation of church and state: The Church rules! May, p. 9

**Kensington:** Nov., p. 7

**Kentucky:**  
—Baptists asked State to "halt Roman Catholic encroachments": Mar., p. 17  
—Court of Appeals directed Marion County Board of Education to build a new centrally located non-sectarian high school contrary to local government: Mar., p. 15  
—School court case disclosed: Apr., p. 16

**Kerr, Senator Robert S. (Oklahoma):** Feb., p. 9  
—Denies a published fact: Feb., p. 9

**Key to American Survival**  
(by George L. Ford): May, p. 11

**Kieda, Francis J.:**  
—The fallacy of meritorious works: Feb., pp. 3, 25

**Kilkeny, Bill:**  
—A bishop of a diocese "has the God-given power to govern his people in whatever matters pertain to their Eternal Destiny": June, p. 32

**King, Rev. Louis L.:**  
(Trustee, Christ's Mission): Mar. Supp., p. 14

**Klenk, Howard:** Jan., p. 13

**Knights of Columbus:**  
(Supreme Knight, Luke Hart): Jan., p. 30; Feb., p. 17; Apr., pp. 8, 11; May, p. 32; June, p. 28; Oct., p. 10; Nov., pp. 12, 13, 24-27  
—and the Negro within: Jan., p. 30  
—Bear pressure upon American press not to permit rebuttals by non-Catholics on special articles of doctrine: Oct., p. 10  
—Initiated a series of articles on R.C. doctrines which were printed in newspapers and magazines to reach non-Catholics: Oct., p. 10; Nov., p. 12  
—Missioners for "America Catholic": June, p. 28  
—Objectives are to mislead and confuse non-Catholics in order to make Romanism and Protestantism appear as having little difference: Oct., p. 10  
—Religious Information Bureau of, receive (reported) 2,650,000 inquiries: Feb., p. 17  
—Repeat constantly that the Roman Church is the sole bulwark against atheistic Communism: Oct., p. 10  
—Reply to propaganda series is made by member of Christ's Mission staff: Nov., pp. 12, 13, 24-27

**Knock . . . and it shall be opened unto you:**  
(by Margaret Cornell): May, p. 20

**Knox:** Mar., p. 5

**Knox, Rt. Rev. Msgr. Ronald A.:**  
—Requiem mass conducted in Westminster Cathedral, England, attended by Prime Minister Harold Macmillan: Apr., p. 11  
—Translator of The Bible by commission of Roman Hierarchy: Apr., p. 11

**Kraham, Robert S.:**  
(Asst. Vice-Pres. Bankers Trust Co.): Oct., p. 20

**Kranson, Michael:** (Attorney): Apr., p. 11

**Kring, Rev. Walter:**  
(Unitarian Minister of New York):  
—Took issue with Rev. I. R. Murray stating that America's religious freedom is jeopardized by the "organized power" of Roman Catholicism: Oct., p. 20

**Kuin, W. M. A. (Belgian Pastor):**  
—From A Trappist Monastery To A Protestant Pulpit: Sept., pp. 30, 31  
—Visitor to Christ's Mission Home and is anxious to branch out in Europe: Nov., p. 4

**Kuykendall, Jerome:**  
(Chrmn. Commission of Federal Power): Oct., p. 19

## L

**La Chaise (Jesuit):** Sept., p. 29  
—Unspeakably cruel to Protestants in France during Inquisition: Sept., p. 29

**Lactantius:** Oct., p. 16

**Lacy, John A., Sr. (Former Protestant Minister):**  
—Now teaching at Catholic Univ. and proponent for ordaining married men for priests: June, p. 17



Lambert, O. C.:  
(Battle Creek, Mich.): Oct., p. 4  
—and R.C. opposition to freedom of speech:  
Dec., p. 7

**Lambrides & Lambrides:**  
—Auditors of Christ's Mission Books: Oct., p. 4

Lane, Congressman Thomas J. (Mass.):  
—asked permission to extend his remarks in  
Congressional Record: Feb., p. 9  
—included an address by Archbishop of Boston  
in Congressional Record: Feb., p. 9

Langella, Dr. Gaspar (Former R.C. Priest):  
Sept., p. 4

Langer, William (Senator, No. Dak.):  
Nov., p. 17

Larreta, Senator Rodriguez (Uruguay):  
Sept., p. 14

Larson, G. R.:  
—Reveals the power of the press when a news-  
paper is owned and operated by a Roman  
Catholic: Oct., pp. 30, 31

Lasley, Shafford:  
—Submits correspondence between him and two  
Alabama Senators concerning payment by  
Congress to Vatican for damage done Pope's  
summer home in World War II: June, p. 17

Lateran Pact, The: (1929):  
—instigated between Mussolini and Vatican:  
Dec., p. 16

Latimer (Martyr): Sept., p. 29

**Latin America:**  
Jan., p. 20; May, pp. 22, 23; June, pp. 6, 7, 8;  
Sept., pp. 9, 10-15, 32  
—A branch of orient Crusade: May, p. 23  
—Challenges Protestant faithfulness:  
June, pp. 7, 8  
—Conquest of Pagan Roman Catholicism:  
May, pp. 22, 23  
—Desirous of knowledge concerning American  
social, material and spiritual traditions other  
than Roman Catholicism: June, pp. 6, 7  
—Open to The Gospel: May, p. 23  
—Roman Catholic majority a myth: June, p. 7

**Latin American Bishop's Council:** Sept., p. 9

Laux: Sept., p. 29

Leavitt, Guy P.:  
—Home Builders: May, p. 12

**Lebanon:**  
—Six R.C. Chaplains ministered to the American  
troops: Nov., p. 16

Le Febvre: Sept., p. 29

Lefierre, Canon (Canada): May, p. 26

Legion of Mary: Feb., p. 18

Lehman, Dr.: May, p. 3

Lehmann, Dr. Leo H.:  
(Former Exec. Dir. Christ's Mission):  
Mar. Supp., p. 10

Leo IX, Pope: Dec., p. 9

Leo X, Pope: Dec., p. 15

Leopold II (Second King of Belgium):  
—Established a colony in Cen. Africa through  
help of the Pope: Dec., pp. 26, 27

Lercaro, Cardinal Giacomo: May, p. 6

**Lest We Forget Quebec:**  
(by F. M. Russell): Feb., pp. 6-8

**Letter To The Reader:**  
(by Dr. W. M. Montañio): Feb., pp. 3, 4

**Letters To The Editor (Feature):**  
Mar., p. 2; Apr., p. 2; May, pp. 2, 3; June, pp.  
2, 3; Sept., pp. 2, 3; Oct., pp. 2, 3; Nov., pp.  
2, 3; Dec., pp. 2, 3

**Libel:**  
Mar., pp. 7, 29; Apr., pp. 16, 29; May, pp. 4, 6  
—Assistance offered for civil suit by counsel of  
PAOU: May, p. 4

**Liberal Revolution Vs.  
The Roman Catholic Revolution:**  
(by Dr. W. M. Montañio): Apr., pp. 5, 6

**Liberty of Conscience:** Apr., pp. 2, 23  
—for Liberals: May, pp. 7, 8  
—to Roman Catholic Church: May, pp. 7, 8

**Light and Shadow Over South America:**  
(by Rene de Visme Williamson):  
Oct., pp. 26-29

Liguori, Saint: Mar., p. 24

Li Hsi-ting, Fr. (Chinese Communist Catholic):  
May, p. 16

**Lincoln, Abraham:**  
Mar., p. 28; Apr., pp. 12, 13, 21-23; May, pp.  
24, 25, 26; Nov., p. 4  
—and Father Chiniquy: Apr., pp. 12, 13, 21-23  
—defended ex-priest Charles Chiniquy at a trial  
in Urbana, Ill.: Mar., p. 28  
—did not expose the conspirators:  
May, pp. 25, 26  
—faced the knowledge of his possible assassina-  
tion: May, p. 24  
—his grief and blessing at son's death:  
May, pp. 24, 25

**Lincoln, Captain Robert S.:** May, p. 25

**Lincoln's Assassins:**

(by Dr. Justin Fulton):  
Apr., pp. 12, 13, 21, 23; May, p. 25

**Lincoln Square (New York City):**  
—Case carried by Attorney Present: May, p. 27  
—New angle includes State Bill for increased  
rentals "to force tenants out": June, p. 17  
—Project for Fordham Univ. going ahead:  
May, p. 27

Li Tao-Kivei (Chinese Communist-Catholic):  
May, p. 16

**Lives That Speak:**  
(Feature): Jan., pp. 18, 19; Feb., pp. 18-21;  
Mar., pp. 18-21; Apr., pp. 18-20; May, p. 18;  
June, pp. 24-26; Sept., p. 30; Oct., p. 24; Nov.,  
p. 22; Dec., pp. 18-20

**Livingstone, David:** Oct., p. 22; Dec., p. 26

**Lloyd, Mr.:**  
—Party to Abraham Lincoln's Assassination:  
May, p. 25

**Loeffler, Judge Frank G.**  
(Marathon County, Wis.):  
—Fined Roman Catholic Church of Hatley for  
violation of the "gambling law" and for  
selling liquor without a license, stating:  
"The tragedy is that persons who insist on  
violating this law cannot see what the ulti-  
mate result may be": Nov., p. 29

**London:** May, p. 17

**Lopez, Fr. Ulpiano, S.J.:**  
—An expert in canon law goes beyond its  
limits for annulment of forty years of wed-  
lock of President Prado and his wife:  
Nov., p. 7

**Lottery:**  
—Deal made by Roman Catholic Order in  
Sydney, Australia for a \$425,000 hotel as  
first prize: Oct., p. 14  
—State Gov't of New South Wales offered its  
third drawing to raise funds for the Sydney  
Opera House: Oct., p. 14

**Louis XIV: (King):** Oct., p. 7  
—and Rome's plot against the Huguenots:  
Dec., pp. 24, 25

**Lourdes:**  
—A Big Lie About God: Sept., p. 26  
—A Cruel Hoax: Apr., p. 20  
—Centennial year of shrine expected to bring  
more than 190,000,000 on pious objects to  
merchants: Oct., p. 14  
—Helicopter established to transport the pil-  
grims who are ill to and from the shrine:  
May, p. 17  
—Images of St. Bernadette the supreme busi-  
ness of Oct., p. 14  
—"miracles" of superstition and a Reader's  
Digest correspondence: Nov., p. 31

**Lo Vallo, Rev. Angelo:**  
(Head, Religious Information Dept., Christ's  
Mission): Apr., pp. 4, 28-29  
—Question? (Feature): Jan., pp. 28, 29; Feb.,  
pp. 27-29; Apr., pp. 28, 29; May, pp. 28, 29  
—High Calling of God, The: Mar., pp. 19, 20  
—No! The Roman Church is Not The Mother  
of The Bible: Oct., pp. 10-13  
—Yes, The Bible IS our Sole Guide:  
Nov., pp. 12, 13, 24-27

**Lowell, James Russell:** Jan., p. 1

**Loyola University:**  
—Obtains 8 acres near downtown Chicago for  
new Dental School at nominal price:  
Sept., p. 16

**Lauro, Achille:**  
(Former Mayor of Naples): Nov., p. 17

**Luce, Clare Booth:**  
—Awarded Notre Dame Univ. Laetare Medal:  
Apr., p. 10  
—President Eisenhower sends congratulations  
to: Apr., p. 10

**Lucifer:** son of the morning:  
(by Dr. Henry H. Savage):  
Jan., pp. 20-22, 27

**Lump, Charles E.:**  
(Dir., Immigration Div., N. Y. Bible Soc.):  
Jan., pp. 13, 14

**Luther, Rev. A. A.:** June, p. 31

**Luther, Martin:**  
Mar., p. 5; Apr., p. 7; Oct., pp. 5, 22, 24, 30;  
Nov., pp. 27, 28; Dec., p. 15  
—"cut off" by Papal Bull of June 15, 1520:  
Nov., p. 28  
—Spoke at the time of the darkest hour of  
sins, shame, and despotism of Rome:  
Nov., pp. 27, 28

**Lutheran Church:**  
—Possible merger of four groups by 1960:  
Dec., p. 16

**Luzzati, Luigi (Author):**  
—and intolerance: Jan., p. 8

**Lyon, Milford H., D.D.:**  
—The Deity of Christ: Sept., pp. 23-26

## M

**Macapagal, Diosdado:**  
(Vice-Pres. Philippines): Apr., p. 10

**Macaulay:**  
—A limited view of Reformation: Oct., p. 5

**MacIntyre, James, Cardinal:**  
—Speaker at Banquet celebrating 137th anni-  
versary of Peruvian Independence last July:  
Oct., p. 19

**Mackay, Rev. M.:**  
(Scots Church of Sydney, Australia):  
—Criticizes raffle method by State Gov't for  
raising funds: Oct., p. 14

**Mackay, Rev. W. R.:**  
(Pastor, Ontario, Canada): Mar., p. 31

**Macmillan, Harold (Prime Minister of England):**  
—First to attend a Catholic service conducted  
in Westminster Cathedral: Apr., p. 11

**MacNeal, Donald S.:**  
—Likens Roman Catholic Church to "an old  
hollow bay tree": May, p. 31

**Macomber, William B., Jr.:**  
(Asst. Secy., Dept. of State): Dec., p. 30

**Maimonides:** Oct., p. 17

**Maine:**  
—R.C. bishop ordered Catholic students at-  
tending public schools to absent themselves  
from graduation exercises: June, p. 17  
—School bus controversy: Apr., p. 30  
—Thirty-one Protestant ministers upheld usu-  
al graduation exercises: June, p. 17

**Make America Catholic:**  
(by Dr. W. M. Montañio): May, pp. 7-9

**Malta:**  
—British Council of Churches taking excep-  
tion to religious tyranny practiced in:  
Sept., p. 16

**Manchester Guardian (England):**  
—Remarked on French Gov't: Jan., p. 17

**Manning, Cardinal:** Dec., p. 9

**Mansfield, George:** Nov., p. 6

**Marden, Justice Harold C.:** Apr., p. 30

**Marian Doctrines:** Nov., p. 29

**Mariolatry:** Apr., p. 27

**Mariology:** Dec., pp. 21-23, 31, 32

**Marolles (Martyr):** Sept., p. 29

**Marquette University (R.C.):**  
—Announced that National Science Founda-  
tion will support their teaching institute:  
Jan., p. 16

**Marriage (Roman Catholic):** Jan., p. 28

**Marshall, R. M. (Rapid City, S.D.):**  
—Made a defense for Christian Heritage:  
Oct., p. 31

**Marshall, Thomas L.:**  
(Former Vice-Pres. of United States):  
—"would like to have had The Bible in the  
hand of the Statue of Liberty": Jan., p. 13

**Martin, Luther W.:**  
—The Case of The Growing Appendix:  
Feb., p. 9

**Martin, Theophile:**  
(Chrm. Woonsocket School Com.):  
Jan., p. 23

**Mary, The Mother of Jesus:**  
Feb., p. 23; Oct., p. 19; Nov., p. 29  
—Anyone "who shows himself hostile" to  
three Marian doctrines of the Roman Church  
or "to us who believe in them . . . we say  
that he has departed from the Gospel of  
Christ and is alien to the spirit of Christi-  
anity": Nov., p. 29  
—Mass in honor of, held on Washington  
monument grounds October 5th presided  
over by Patrick A. O'Boyle, Archbishop:  
Oct., p. 19

**Maryland:**  
—Baltimore is first in displaying the advertis-  
ing posters of the Catholic Review in street-  
cars and buses and also in taxicabs:  
Nov., p. 16

**Marzena, Dr. Charles (A Spiritual Counsellor  
and Preacher, Christ's Mission):**  
Mar. Supp., p. 13  
—Fruit In Due Season: Mar., pp. 20, 21

**Mass and Church History:** Jan., p. 28

**Massachusetts:**  
—Dedication of a new R.C. high school in  
Bridgeport diocese: Dec., p. 17  
—House majority leader praised R. C.'s in  
general and Roman Catholicism in U. S. as  
a pre-election pep talk: Oct., p. 19

**Massacre of The Huguenots:**  
(by John Dowling, D.D.): Sept., pp. 27-29

**Matthews, Herbert L.:**  
(Editorial Board of New York Times):  
—Writes concerning the civil war in Spain  
and the Roman Church: Feb., p. 32

**Mauru (Martyr):** Sept., p. 29



**HERE IT IS!!!**

# Christian Heritage...

The Opportunity of a Lifetime .. for ..

## CHRISTIAN WITNESSING—

*Especially to Roman Catholics*



Place a one year subscription into the hands of . . .

- Your loved ones
- Your friends (Protestant, Catholic, Jew or otherwise)
- Your Pastor
- Your Sunday School
- Your Church Library
- Your local Public Library
- Your College, Seminary or Bible School Library

### COMMENTS:—

"All through the years CHRISTIAN HERITAGE has stood for the Faith once for all delivered to the saints, and it has been a beacon light for Roman Catholics, especially priests and nuns. I look forward to seeing each issue and I read it with a great deal of interest. I trust that its future will be more glorious than its past and that God will use it in a wonderful way in turning Catholics from the darkness of Romanism to the light of the Gospel of Jesus Christ."

Oswald J. Smith  
Pastor, The Peoples Church  
Toronto, Canada

We rejoice in the high standards of editorial excellence you have consistently maintained as well as the documentary accuracy of your material.

"We sincerely trust that you may carry on in ever widening circles of influence for many decades yet to come."

Glenn L. Archer  
Executive Director, POAU  
Washington, D. C.

"The CHRISTIAN HERITAGE magazine has a useful ministry in enlightening Protestants concerning the menace of Roman Catholicism in America and in strengthening Roman Catholics who have been converted to Biblical Christianity by a sense of solidarity with other Christians of like background. There is real need for the emphasis and material of the CHRISTIAN HERITAGE magazine."

Harold J. Ockenga  
Pastor, Park Street Church  
Boston, Massachusetts

These are all avenues of approach to exalt the name of Jesus Christ and to maintain the Religious Freedoms and Civil Liberties of the American Citizen.

Encourage others to subscribe to *Christian Heritage*! Enter a Gift Subscription for them! A subscription to *Christian Heritage* means protection of **your** Christian Heritage!

Subscription price . . . \$2.50.

When you send in a **NEW** Gift Subscription, we will send you **absolutely free** a timely booklet entitled "**While America Sleeps**" . . . **plus** . . . a beautifully inscribed **Ball Point Pen** as a prayer reminder.

Should you send in the names of **five** or more **NEW** Gift Subscriptions, we will not only send you the Booklet and Ball Point Pen absolutely free, but will also extend your own subscription three additional months free.

**Please Note:—** Special subscription price for **libraries only**, whether church, public or school ..... **\$2.25**

### CHRISTIAN HERITAGE . . . For Christian Witnessing

#### *Subscription Blank*

Please Enter Subscription for ..... (one year — \$2.50)

Name .....  
(PLEASE PRINT)

Address ..... Zone ..... State .....  
Send me Free Booklet (While America Sleeps) and Ball Point Pen.

Donor's Name .....  
(PLEASE PRINT)

Address ..... Zone ..... State .....

☐ Check enclosed ☐ Bill me  
(50c additional per year outside the U. S. A.)

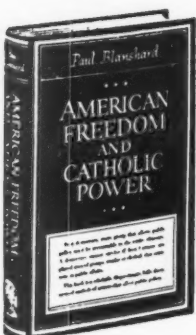
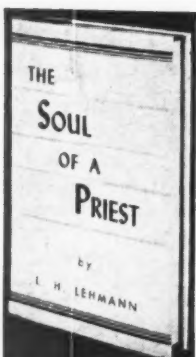
J-15

BOX 925, SEA CLIFF, N. Y.

If you do not wish to destroy magazine, write on separate piece of paper and just say:  
J-15, Name and Address

# CHRIST'S MISSION BOOK DEPARTMENT BOX 925 SEA CLIFF, N. Y.

AMERICAN FREEDOM AND CATHOLIC POWER Paul Blanchard (New Ed. - Rev.)	3.95
BEHIND THE DICTATORS, L. H. Lehman	.35
FORGOTTEN WOMEN IN CONVENTS by A Former Nun	1.25
FOXES CHRISTIAN MARTYRS OF THE WORLD John Foxe	3.95
HALLEY'S BIBLE HANDBOOK, H. H. Holley	3.00
LEGENDS OF ST. ANNE AND ST. MARY Nancy Hearn Griffin	1.00
ONLY ONE TRUE CHURCH, Addison Kile	2.50
OUT OF THE LABYRINTH, Dr. L. H. Lehmann	2.00
PRIEST, THE WOMAN AND THE CONFESSIONAL Father Charles Chiniquy	1.00
SOUL OF A PRIEST, L. H. Lehmann (New Edition)	1.25
THE POPE SPEAKS, H. F. Barleis	3.75
A CATHOLIC FOR PRESIDENT, A. Lo Vello	.10
CATHOLIC CHURCH IN A DEMOCRACY L. H. Lehmann and B. Riggs	.25



GIFT OF SALVATION, Father Charles Chiniquy	.10
I MARRIED A MONK, Marie Adams	.50
LETTERS TO A ROMAN CATHOLIC PRIEST Dr. Harry Ironside	.30
METHODS OF WITNESSING TO ROMAN CATHOLICS, J. Carder	.50
OUGHT I BECOME A ROMAN CATHOLIC OR REMAIN A PROTESTANT?, L. H. Lehmann	.35
ROAD FROM ROME, G. Barrois	.10
WHAT IS ROMAN CATHOLICISM?	.10
VATICAN POLICY IN WORLD AFFAIRS Dr. W. M. Montano	.50
WAS PETER POPE?, James D. Bales	.50
WHAT ROME TEACHES, Edward J. Tanis	.60
WHILE AMERICA SLEEPS, Ralph Becker	.10
CATHOLICS AND HERETICS, L. H. Lehmann	.05
GOD'S MASTERPIECE OF PITY	.05
INS AND OUTS OF THE JESUITS, L. H. Lehmann	.05

## NOW IS THE TIME!

Get your copies of these NEW pamphlets on —

- ✓ Church-State issue
- ✓ Roman Catholic doctrine
- ✓ Heart warming testimonies
- ✓ Defense of Protestant faith

## NEW REPRINTS . . . of old favorites

• WHILE AMERICA SLEEPS A warning to all freedom loving people	25/\$1.00	ea. \$ .05
• FROM PRIEST TO CITIZEN A servant of Rome 14 years	25/\$1.00	ea. \$ .05
• OUR MASS AND OUR LIFE Excellent tract to give Roman Catholics	50/\$1.00	2/\$ .05
• CAN A TRUE CATHOLIC BE A LOYAL AMERICAN? The issue defined and examined	25/\$1.00	ea. \$ .05
• IS ROMANISM IN THE BIBLE? 100 Questions Roman Catholics cannot answer	5/\$1.00	ea. \$ .25

## NEW PRINTINGS —

*BACK DOORS TO ROME Why Rome gains in strength though a minority, and how to check the stride.	25/\$1.00	ea. \$ .05
--	-----------	------------

*WHY WE ARE PROTESTANTS Have you just "inherited" your faith, or can you give a reason for it?	25/\$1.00	ea. \$ .05
--	-----------	------------

*PURGATORY — WHERE AND HOW LONG This doctrine nullifies other Roman Catholic teachings. Which should be believed?	25/\$1.00	ea. \$ .05
--	-----------	------------

*VOICE FROM THE TOMB Soul stirring and heartwarming testimony in brief of Dr. W. M. Montano: "The Monk Who Lived Again."	100/\$1.25	ea. \$ .02
---	------------	------------

*WHITE HOUSE — VATICAN OUTPOST The most important and certainly most timely subject. Regarding Senator Kennedy and any other presidential aspirant that follows the line of Rome.	12/\$1.00	ea. \$ .10
---	-----------	------------

## SPECIAL — NOW AVAILABLE . . .

Reprints of these articles from *Christian Herald*  
**LINCOLN'S ASSASSINS**

Read the amazing and startling facts of Rome's part  
in this infamous event. Consider this information in  
the light of Rome's bid for power in the coming presi-  
dential election of 1960.

Specialty Priced for Wide Spread Distribution  
32 pp. 100 for 7.50 12 for 1.00 ea. 10c

SCARLET & PURPLE WOMAN Is the Roman Catholic Church the Anti-Christ? How her history of persecution.	32 pp.	5 for 1.00 ea. 25c
--	--------	--------------------

FIFTY YEARS IN THE CHURCH OF ROME Fr. Chas. Chiniquy — Over 70 Editions of 1880 Edition New Reduced Price	300
--	-----

## OUTSTANDING NEW BOOKS . . .

HIDDEN RAINBOW, Christmas Kauffman A story of the trials, tests and temptations of John & Anna Olesh Residents of a Catholic school in Yugoslavia, their conversion to Christ and their testimonies that the author's own studies have experienced.	Cloth — 312 pp.	5.50
---	-----------------	------

THE BIBLE AND THE CHURCH — Which Came First? An excellent rebuttal of the claim that the Bible Church preceded and gave to the Bible. Bishop R. of C. adds up the subject.	Paper — 112 pp.	1.00
---	-----------------	------

MY HAND IN HIS, Louise Walsh A Spiritual pilgrimage, from Rome to the Vatican, simply told. An effective means of education.	Cloth — 96 pp.	1.00
--	----------------	------

SLAVERY AND CATHOLICISM, R. R. Miller The Roman Catholic Church's position on slavery past and present. A documented presentation of the fact little known, but vital to the future development of our American concept of freedom.	Cloth — 260 pp.	1.00
---	-----------------	------

I FOUND THE ANCIENT WAY, Marvel Vito This is the testimony of a converted person who overcame the unsavory teachings of Rome.	Paper — 128 pp.	.15
---	-----------------	-----

## ROMAN CATHOLIC BIBLES & TESTAMENTS

Gospel of John	Douay	.10
New Testament	Douay	.50
New Testament	Douay	.50
New Testament	Douay	.50
New Testament	Douay	.50
Bible	Douay	.50
Bible	Douay	.50
Bible	Douay	.50

**TIME IS SHORT — ORDER YOUR COPIES TO-DAY . . . from your bookstore or direct**

If your order totals \$0.00 - \$3.00	Add for postage and handling: \$ .15
" " 3.01 - 5.00	" " .25
" " 5.01 and over	" " .35

PRICES SUBJECT TO CHANGE WITHOUT NOTICE